

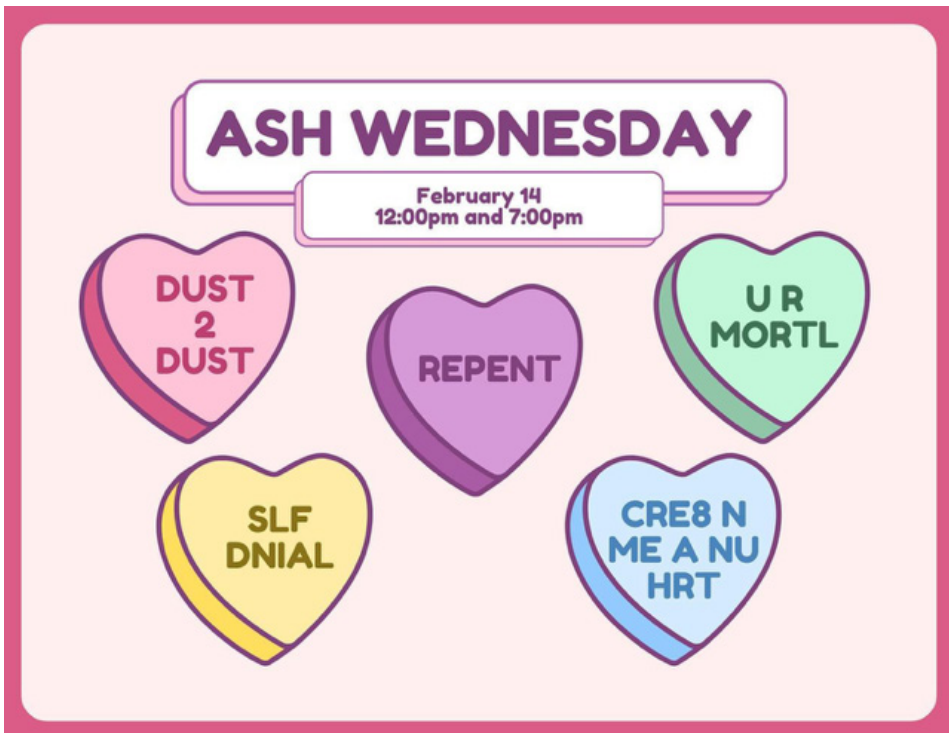
12 P.M.



# The Episcopal Church of St. John the Baptist

(831) 708-2278 125 Canterbury Drive Aptos CA 95003

[www.st-john-aptos.org](http://www.st-john-aptos.org)



Ash Wednesday  
February 14, 2024

# LITURGY FOR ASH WEDNESDAY

from the Book of Common Prayer (1979)

## Welcome to St. John's!

**Restrooms** are located on both ends of the building.

**For prayer requests, email [prayer@st-john-aptos.org](mailto:prayer@st-john-aptos.org)** (routes to a group of 40+ parishioners who will pray for your request immediately upon receipt of the message.)

### Opening Hymn: Sunday's Palms Are Wednesday's Ashes

*Faith We Sing #2138*

1. \*Sun-day's palms are Wednes-day's ash - es as an -  
2. We have failed to love our neigh - bors, their of -  
3. We are hast - y to judge oth - ers, blind to

oth - er Lent be - gins; thus we kneel be - fore our Mak - er in con -  
fenc - es to for - give, have not lis - tened to their trou - bles, nor have  
proof of hu - man need; and our lack of un - der - stand - ing dem - on -

tri - tion for our sins. We have marred bap - tis - mal  
cared just how they live, we are jeal - ous, proud, im -  
strates our in - ner greed; we have wast - ed earth's re -

pledg - es, in re - bel - lion gone a - stray; now, re -  
 pa - tient, lov - ing o - ver - much our things; may the  
 sourc - es; want and suf - fer - ing we've ig - nored; come and

turn - ing, seek for - give - ness; grant us par - don, God, this day!  
 yield - ing of our fail - ings be our Len - ten of - fer - ings.  
 cleanse us, then re - store us; make new hearts with - in us, Lord!

## Collect of the Day

BCP 264

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray. (Silence.) Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Joel 2:1-2,12-17

NRSV

Blow the trumpet in Zion; sound the alarm on my holy mountain!

Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near - a day of darkness and gloom, a day of clouds and thick darkness!

Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, or will be again after them in ages to come.

Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing.

Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations.

Why should it be said among the peoples, "Where is their God?"

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

A bell is rung. We wait until we cannot hear the residual of the bell ringing before continuing.

## **Psalm 103:8-14**

*BCP Version*

- 8        The LORD is full of compassion and mercy, \*  
          slow to anger and of great kindness.
- 9        He will not always accuse us, \*  
          nor will he keep his anger for ever.
- 10       He has not dealt with us according to our sins, \*  
          nor rewarded us according to our wickedness.
- 11       For as the heavens are high above the earth, \*  
          so is his mercy great upon those who fear him.
- 12       As far as the east is from the west, \*  
          so far has he removed our sins from us.
- 13       As a father cares for his children, \*  
          so does the LORD care for those who fear him.
- 14       For he himself knows whereof we are made; \*  
          he remembers that we are but dust.

## **2 Corinthians 5:20b-6:10**

*NRSV*

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God. As his fellow workers, we beg you once again not to neglect the grace of God that you have received.

For he says: "At the favourable time, I have listened to you; on the day of salvation I came to your help."

Well, now is the favourable time; this is the day of salvation. We do nothing that people might object to, so as not to bring discredit on our function as God's servants. Instead, we prove we are servants of God by great fortitude in times of suffering: in times of hardship and distress; when we are flogged, or sent to prison, or mobbed; labouring, sleepless, starving. We prove we are God's servants by our purity, knowledge, patience and kindness; by a spirit of holiness, by a love free from affectation; by the word of truth and by the power of God; by being armed with the weapons of righteousness in the right hand and in the left, prepared for honour or disgrace, for blame or praise; taken for impostors while we are genuine; obscure yet famous; said to be dying and here are we alive; rumoured to be executed before we are sentenced; thought most miserable and yet we are always rejoicing; taken for paupers though we make others rich, for people having nothing though we have everything.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

A bell is rung. We wait until we cannot hear the bell ringing before continuing.

# Gospel Acclamation: Spirit of the Living God

LEVAS #115

The musical score is written for voice and piano. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me, Melt me, mold me, Fill me, use me. Spir - it of the Liv - ing God, Fall fresh on me." The piano accompaniment features a steady bass line and chords that support the vocal melody.

## Gospel Reading: Matthew 6:1-6,16-21

NRSV

*Deacon* The Holy Gospel of Our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room

and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

*Deacon*           The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

### **Sermon: Rev. Mary Craig Caruthers, Assisting Priest**

A moment of silence follows the sermon.

### **Invitation to a Holy Lent**

*BCP 264*

*Presider*   Dear People of God: The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word.

And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

### **The Blessing of Ashes**

*BCP 265*

*Presider*   Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

**Amen.**



## The Imposition of Ashes

BCP 265

The ashes are imposed with the following words:  
Remember that you are dust, and to dust you shall return.

### Psalm 51

BCP 266

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
  - 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
  - 3 For I know my transgressions, \*  
and my sin is ever before me.
  - 4 Against you only have I sinned \*  
and done what is evil in your sight.
  - 5 And so you are justified when you speak \*  
and upright in your judgment.
  - 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
  - 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
  - 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
  - 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
  - 10 Hide your face from my sins \*  
and blot out all my iniquities.
  - 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
  - 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
  - 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.
  - 14 I shall teach your ways to the wicked, \*  
and sinners shall return to you.
  - 15 Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness, O God of my salvation.
  - 16 Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.
- 8



- 17 Had you desired it, I would have offered sacrifice; \*  
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you will not despise.

## Litany of Penitence

BCP 267-269

*All* Most holy and merciful Father:

We confess to you and to one another,  
and to the whole communion of saints in heaven and on earth,  
that we have sinned by our own fault in thought, word, and deed;  
by what we have done, and by what we have left undone.

*Presider* We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*People* **Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us.  
We have not been true to the mind of Christ. We have grieved your Holy Spirit.  
**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,  
**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,  
**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,  
**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts,  
and our dishonesty in daily life and work,  
**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,  
**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done:  
for our blindness to human need and suffering,  
and our indifference to injustice and cruelty,  
**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors,  
and for our prejudice and contempt toward those who differ from us,  
**Accept our repentance, Lord.**

For our waste and pollution of your creation,  
and our lack of concern for those who come after us,  
**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;  
**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,  
**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,  
**Bring us with all your saints to the joy of his resurrection.**

## **The Absolution**

*Presider* Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

Among in-person attendees, please share the peace with those around you, maintaining at least six feet of physical distance at all times (no hugging, shaking hands, etc). If you're attending online, you can share the peace in the chat box.

# † The Holy Communion †

## **The Offertory**

During the offertory portion of the service, we offer our gifts to God. At St. John's, that takes the form of both financial gifts and gifts of our time. Time donated is documented on a form and put in the offering plate along with financial offerings. If you're participating online, you can find links to donate on the Virtual Worship page of our website: [www.st-john-aptos.org/virtual-worship.html](http://www.st-john-aptos.org/virtual-worship.html)

## **Offertory Sentence**

*2 Corinthians 9:8, Jerusalem Bible*

“There is no limit to the blessings which God can send you – he will make sure that you will always have all you need for yourselves in every possible circumstance, and still have something to spare for all sorts of good works.” - The Apostle Paul

# Offertory Hymn: We Rise Again from Ashes

GATHER #643



1. We rise a - gain from ash - es, from the  
 2. We of - fer you our fail - ures, we  
 3. Then rise a - gain from ash - es, let  
 4. † Thanks be to the Fa - ther, who



good we've failed to do. We rise a - gain from  
 of - fer you at - tempts, The gifts not ful - ly  
 heal - ing come to pain, Though spring has turned to  
 made us like him - self. Thanks be to the



ash - es, to cre - ate our - selves a - new. If  
 giv - en, the dreams not ful - ly dreamt. Give our  
 win - ter, and sun - shine turned to rain. The  
 Son, who saved us by his death.



all our world is ash - es, then  
 stum - bl - ings di - rec - tion, give our  
 rain we'll use for grow - ing, and cre -  
 Thanks be to the Spir - it, who cre -



must our lives be true, An of - fer - ing of  
 vi - sions wid - er view, An of - fer - ing of  
 ate the world a - new From an of - fer - ing of  
 ates the world a - new From an of - fer - ing of



ash - es, an of - fer - ing to you.  
 ash - es, an of - fer - ing to you.  
 ash - es, an of - fer - ing to you.  
 ash - es, an of - fer - ing to you.

## Eucharistic Prayer A

BCP 361

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All* **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Presider* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*            **AMEN.**

## **The Lord's Prayer**

*BCP 364*

*Presider*    As our Savior Christ has taught us, we now pray,

*All*            **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **The Breaking of the Bread**

The Presider breaks the consecrated Bread and says,

*Presider*            Jesus, Lamb of God,

*People*              **have mercy on us.**

*Presider*            Jesus, bearer of our sins,

*People*              **Have mercy on us.**

*Presider*            Jesus, redeemer of the world,

*People*              **give us your peace.**

## **Invitation to Communion**

*Presider*            The Gifts of God for the People of God.

Receiving communion is an act of renewing one's commitment to Christ and receiving grace to continue to follow him. Please join us in the circle, even if you choose not to receive communion, which you can indicate by crossing your arms over your chest as the servers come by. If you choose not to receive, the priest will say a blessing over you instead.

## **Distribution of Communion**

The bread is distributed first. Please hold out your hands to indicate your desire to receive; the priest will place the bread in your hand. Gluten-free wafers are available if needed; they are in a separate gold container on the paten (plate) with the bread.

The wine will be served in the common cup (chalice) and from a flagon (pitcher) that is not shared with others. To receive from the non-shared flagon, you must have brought a cup from home; hold out that cup as the servers come around so they can see that you would like to receive from the flagon instead of the chalice. If you would like to abstain from the wine entirely, cross your arms over your chest when the wine comes by.

## For Online Participants: Prayer for Spiritual Communion

Those not physically present to receive communion can say this prayer while communion is being distributed: "In union, O Lord, with the faithful of St. John's, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen."

If you live in Santa Cruz County and would like someone to bring you communion at home, please contact the church office at 831-708-2278 or email LEVs@st-john-aptos.org.

## Communion Hymn: O Lord, Hear My Prayer

Taizé #20

O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O  
The Lord is my song, the Lord is my praise: All my hope comes from God. The

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O  
Lord is my song, the Lord is my praise: God, the well - spring of life. The

## The Postcommunion Prayer

Anglican Church of Australia (adapted)

**All** Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.

## Solemn Prayer Over the People

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*Presider* Bow down before the Lord.

The people kneel (in body or in spirit as they are able).

*Presider* Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. Amen.

# Closing Hymn: Your Only Son, Lamb of God

Glory to God #518



1 Your on - ly Son, no sin to hide, but you have  
2 Your gift of love, we cru - ci - fied; we laughed and  
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y  
scorned him as he died; the hum - ble King we named a  
brought me to your side to be led by your staff and



sod, and to be - come the Lamb of God.  
fraud and sac - ri - ficed the Lamb of God.  
rod, and to be called a lamb of God.

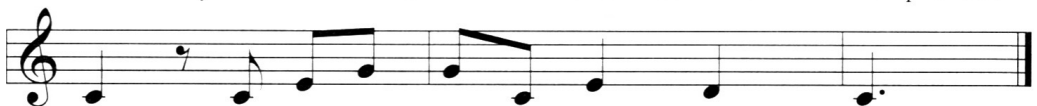
## Refrain



O Lamb of God, sweet Lamb of God, I love the



ho - ly Lamb of God! O wash me in his pre - cious



love, my Je - sus Christ, the Lamb of God.

## The Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.



## Serving Today

12 p.m.

*Presider:* The Rev. Mary Craig Caruthers  
*Preacher:* The Rev. Mary Craig Caruthers  
*Musician:* Andrew Carter  
*Acolyte:* Brian Raney  
*Hebrew Scripture:*  
*Epistle:* Barb Raney  
*Intercessor:* Rick Becton  
*LEM, Psalm Leader:*  
*Usher:* Sherrie DeWitt

7 p.m.

The Rev. Eliza Linley  
The Rev. Eliza Linley  
Andrew Carter  
Chris Rowen  
Jon Showalter  
Kathy Butler  
Tom Butler  
Andrew Pudan  
Jon Showalter



## The Leadership of St. John's

Ministers: All of us!



### Clergy Staff

The Rev. Eliza Linley (“Amma Eliza”)  
Interim Pastor, rector@st-john-aptos.org

**Lay Staff** staff@st-john-aptos.org

**Chrys Sparks, Office Manager**  
admin@st-john-aptos.org, (831) 708-6850 (cell)

**Andrew S. Carter, Director of Music Ministries**  
music@st-john-aptos.org, (831) 291-2888 (cell)

**Matt McCabe, Sexton**  
matt@st-john-aptos.org, (831) 419-4998 (cell)

**Elizabeth Sanchez, Helpful Shop Manager**  
helpfulshop@st-john-aptos.org, 831-295-1142 (cell)

**Rosa Miriam Escobar, Janitor**

**Lisa Freeman, Community Youth Prog. Director**  
community-youth@st-john-aptos.org, 831-854-7265 (cell)

**Realm** (view directory & giving info, post messages to parishioners)  
www.onrealm.org (contact the office for a password)

**Assisting Clergy** clergy@st-john-aptos.org  
The Rev. Mary Craig Caruthers (“Rev. Mary Craig”)  
The Rev. John Duncan (“Father John”)  
The Rev. Mary Lou McKenney (“Rev. Mary Lou”)

### Vestry (Governing Board)

To reach the entire vestry, email vestry@st-john-aptos.org.

**Administration Team** vestry-admin@st-john-aptos.org  
Win Fernald, Senior Warden  
Anne Baker, Junior Warden  
Kathy Butler, Clerk of the Vestry  
Nelson Crandall, Treasurer  
Jon Showalter

### Internal Ministry Support Team

vestry-internal@st-john-aptos.org  
Liz Lindsley, Antonette Wood, Elaine Chapman, Tom Butler

### External Ministry Support Team

vestry-external@st-john-aptos.org  
Joanna Phillips, Susan von Schmacht, Vibeke Orsini

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