



10:30 A.M. SERVICE

The Episcopal Church of St. John the Baptist

(831) 708-2278 125 Canterbury Drive Aptos CA 95003
www.st-john-aptos.org



The Fourth Sunday of Easter

April 21, 2024

THE HOLY EUCHARIST

Rite II from the Book of Common Prayer (1979)

Welcome to St. John's!

Children are invited to leave for Children's Church during the procession of the opening hymn, following the small wooden cross. They will return for communion. (If they would prefer to stay with their parents in the service, that's ok too!)

Restrooms are located on both ends of the building.

For prayer requests, email prayer@st-john-aptos.org (routes to a group of 40+ parishioners who will pray for your request immediately upon receipt of the message.)

Flowers today are given
by Debra Spencer
in memory of B.C. Spencer

Coffee Hour today
is provided by
Andrew Pudan

† The Liturgy of the Word †

Opening Hymn: Good Christians All Rejoice and Sing

Hymnal 1982 #205

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

BCP 351

Presider Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: This is the Feast of Victory for Our God

Hymnal 1982 #417

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, _____ whose
2 Pow - er, rich - es, wis - dom, and strength, _____ and
3 Sing _____ with all the peo - ple of God, _____ and

1 blood set us free _____ to be peo - ple of God. [Ant.]
2 hon - or, _____ bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray. (Silence.) O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

First Reading: Acts 4:5-12

New Revised Standard Version (NRSV)

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.
People **Thanks be to God.**

A bell is rung. We wait until we cannot hear the residual of the bell ringing anymore before beginning the psalm.

Psalm 23

BCP Version

- 1 The LORD is my shepherd; *
 I shall not be in want.
- 2 He makes me lie down in green pastures *
 and leads me beside still waters.
- 3 He revives my soul *
 and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
 for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
 you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
 and I will dwell in the house of the LORD for ever.

Second Reading: 1 John 3:16-24

New Revised Standard Version (NRSV)

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

People Thanks be to God.

A bell is rung. We wait until we cannot hear the bell ringing anymore before continuing.

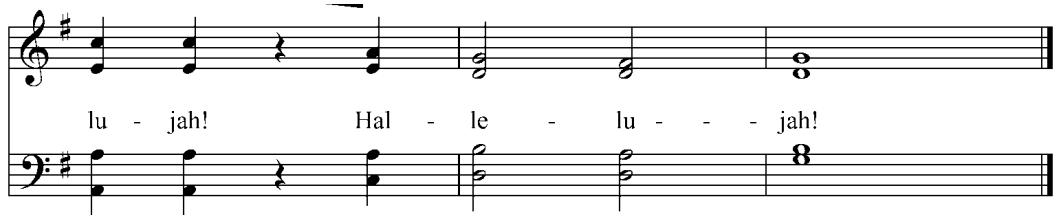
Gospel Acclamation: Halle, Halle, Hallujah

MHSO #18

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!
Hal - le - lu - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -



Gospel Reading: John 10:11-18

New Revised Standard Version (NRSV)

Presider The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Repeat Gospel Acclamation

Sermon: The Rev. Mary Craig Caruthers, Assisting Priest

Silence

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, and of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

BCP Form III, p. 387

<i>Deacon</i>	Let us pray for the Church and for the world.
<i>Intercessor</i>	Father, we pray for your holy catholic Church;
<i>People</i>	That we all may be one.
<i>Intercessor</i>	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Cycles of Prayer

In the Anglican cycle of prayer, we pray for the Anglican Church of Australia. In our diocesan cycle of prayer, we pray for those in prayer & healing ministries, especially the Order of St. Luke (World Health Day) & for Church of the Good Shepherd, Salinas. From our parish prayer list, we pray for Emmy, Sally, Audie and Nancy.

We pray for the Rector Transition Team. Shepherd us, Holy Spirit, as we follow in faith where You have led the way. Help us acknowledge and rejoice in our differences, comfort our anxieties, open our hearts as we listen to each other and receive God's gift of discernment. Help us be patient, and trust in Your wisdom. In Jesus' name, we pray. Amen.

For what else do the people of God pray?

At this point, the People may add their own petitions.

Concluding Collect

BCP 395

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Because the sharing of the peace symbolizes being reconciled with one another before receiving communion, it is particularly appropriate to seek out anyone with whom you may have had a conflict recently and offer a sign of peace at this time.

Welcome to Visitors

Announcements

Community Prayers for Birthdays, Baptism & Wedding Anniversaries, & Travelers

Presider Watch over Myra Prestidge (4/25), O Lord, as her days increase;

People **Bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she falls; and in her heart may your peace which passes understanding abide all the days of her lives.**

Presider We ask for courage, patience and vision for _____ who celebrate their baptism anniversaries this week.

People **Strengthen them in their Christian vocation of witness to the world and of service to others.**

Presider Send your blessing upon ____, as they celebrate their wedding anniversary.

People **May they so love, honor, and cherish each other in faithfulness and patience that their home may be a haven of blessing and peace.**

Presider O God, whose glory fills your whole creation, and whose presence we find wherever we go, preserve _____ as they travel.

People **Surround them with your loving care, protect them from every danger, and bring them in safety to their journey's end. Amen.**

† The Holy Communion †

The Offertory Sentence

During the offertory portion of the service, we offer our gifts to God. "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." *Ephesians 5:2*

Offertory Anthem: If Ye Love Me

Thomas Thalís

Performed by Andrew Carter, Renée Roberts, Debra Spencer & John Duncan

Presentation Hymn: Glory to God whose Goodness Shines on Me *Glory to God #582*

1 Glo - ry to God, whose good - ness shines on me,
and to the Son, whose grace has par - doned me,
and to the Spir - it, whose love has set me free.
As it was in the be - gin - ning, is now and ev - er shall be. A - men.

The image shows a musical score for a hymn. It consists of four staves of music in G major (one flat) and 12/8 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one flat, and a 12/8 time signature. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are: '1 Glo - ry to God, whose good - ness shines on me, and to the Son, whose grace has par - doned me, and to the Spir - it, whose love has set me free. As it was in the be - gin - ning, is now and ev - er shall be. A - men.'

Eucharistic Prayer B

BCP 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982 #125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Hymnal 1982 #140

The musical notation consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is written on a five-line staff with a common time signature. The notes are: quarter note G4, quarter note A4, quarter note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4, quarter note F#4, quarter note E4, quarter note D4. The lyrics "We praise you, we bless you, we give thanks" are written below the first staff. The second staff continues the melody with notes: quarter note C4, quarter note B3, quarter note A3, quarter note G3, quarter note F#3, quarter note E3, quarter note D3, quarter note C3. The lyrics "to you, and we pray to you, Lord our God." are written below the second staff.

Presider And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Baptist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen

Hymnal 1982 #146

The musical notation consists of a single staff with a treble clef and a key signature of one sharp (F#). The melody is written on a five-line staff with a common time signature. The notes are: quarter note G4, quarter note A4, quarter note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4, quarter note F#4, quarter note E4, quarter note D4. The lyrics "A - men. A - men. A - men." are written below the staff.

The Lord's Prayer

Jack Noble White

Presider: As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven_ _ Hal - lowed be your name;
your king - dom come; your will be done on earth_ as in heav'n.
Give us to - day our dai - - ly bread.
For - give us our sins as we for - give those_ _
who sin a - gainst us. Save us from the time of trial_ _
and de - li - ver us from e - vil. _ _ for the king - dom the po - wer_ _
and the glo - ry are yours now and for - ev - er.
A - men, A - men, A - - men, A - men, A - men.

The musical score consists of eight staves of music in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' over a bracketed group of notes. The lyrics are printed below the corresponding musical staves.

The Fraction Anthem

Hymnal 1982 #154

As the bread is broken, the Fraction Anthem is sung.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

Presider The Gifts of God for the People of God.

Receiving communion is an act of renewing one's commitment to Christ and receiving grace to continue to follow him. Please join us in the circle, even if you choose not to receive communion, which you can indicate by crossing your arms over your chest as the servers come by. If you choose not to receive, the priest will say a blessing over you instead.

Distribution of Communion

The bread is distributed first. Please hold out your hands to indicate your desire to receive; the priest will place the bread in your hand. Gluten-free wafers are available if needed; they are in a separate gold container on the paten (plate) with the bread.

The wine will be served in the common cup (chalice) and from a flagon (pitcher) that is not shared with others. To receive from the non-shared flagon, you must have brought a cup from home; hold out that cup as the servers come around so they can see that you would like to receive from the flagon instead of the chalice. At this time we are not allowing intinction, dipping the bread into the wine chalice. If you would like to abstain from the wine entirely, cross your arms over your chest when the wine comes by.

For Online Participants: Prayer for Spiritual Communion

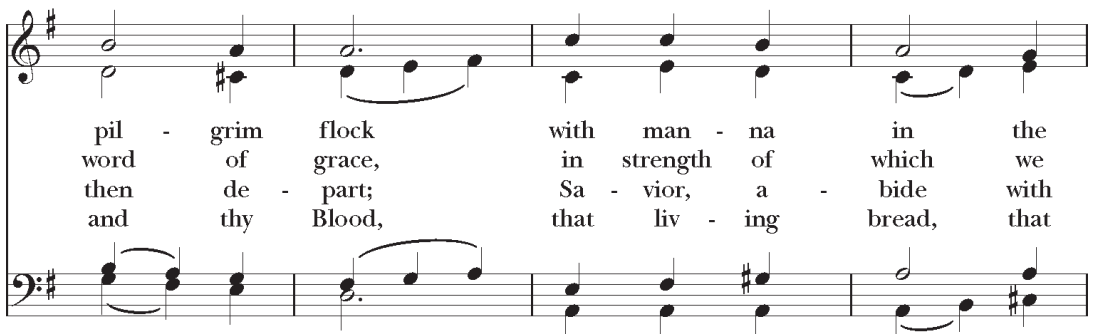
Those not physically present to receive communion can say this prayer while communion is being distributed: "In union, O Lord, with the faithful of St. John's, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen." If you live in Santa Cruz County and would like someone to bring you communion at home, please contact the church office at 831-708-2278 or email LEVs@st-john-aptos.org.

Communion Hymn: Shepherd of Souls Refresh and Bless

Hymnal 1982 #343



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy



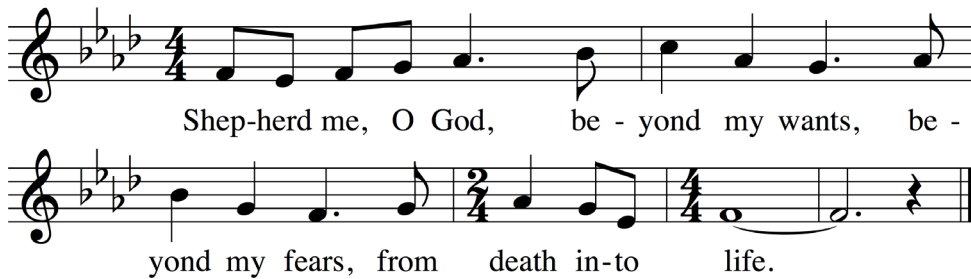
pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Communion Hymn: Shepherd Me O God

Marty Haugen



Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in-to life.

Post-Communion Prayer

BCP 366

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Easter Blessing

Common Worship (Church of England)

Presider God the Father, by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life. **Amen.**

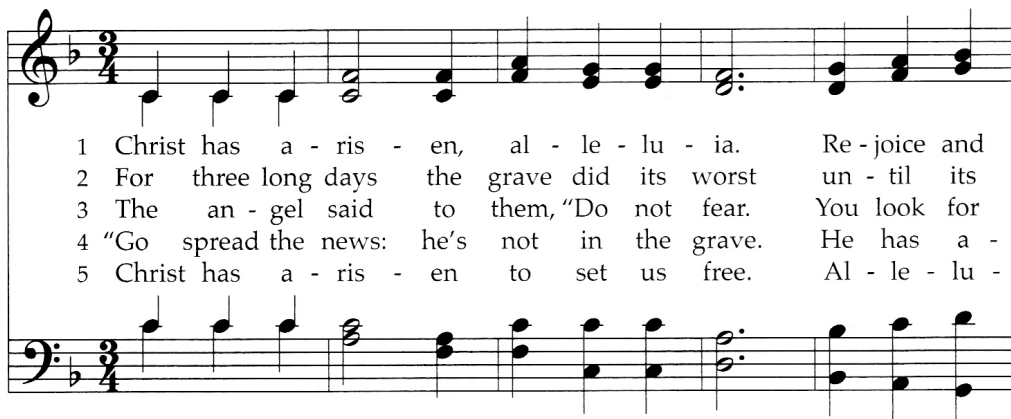
God the Son, who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace. **Amen.**

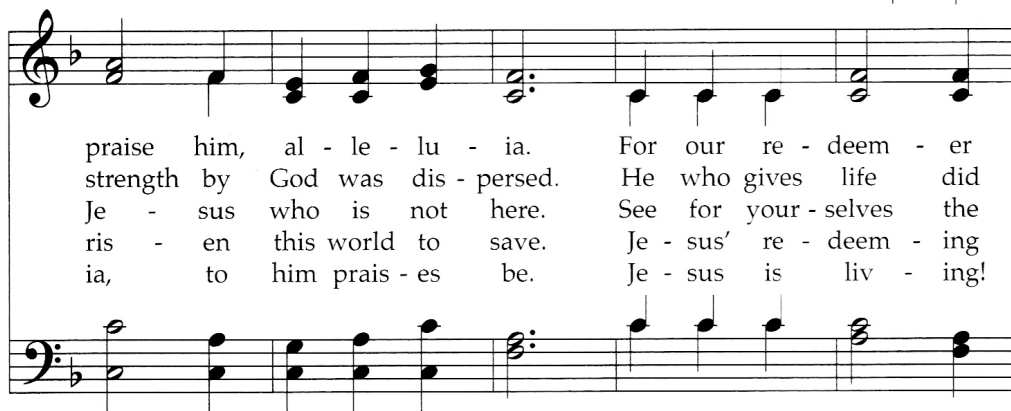
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Closing Hymn: Christ Has Arisen, Alleluia

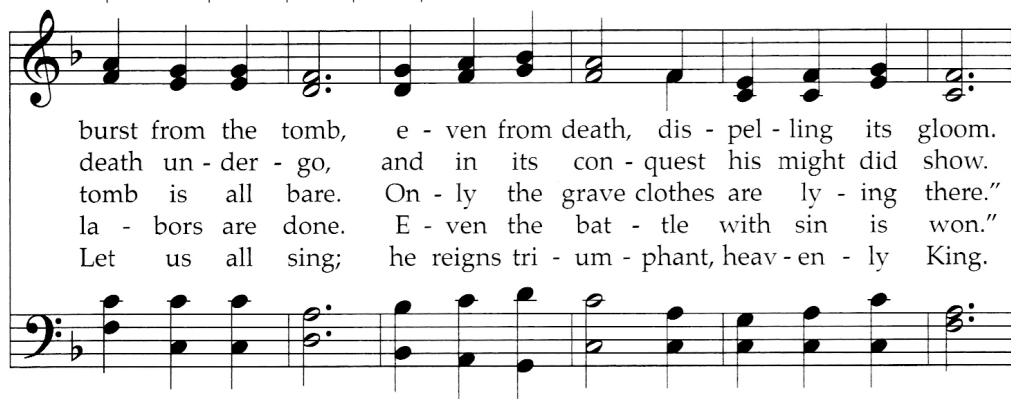
Glory to God #251



1 Christ has a - ris - en, al - le - lu - ia. Re - joice and
2 For three long days the grave did its worst un - til its
3 The an - gel said to them, "Do not fear. You look for
4 "Go spread the news: he's not in the grave. He has a -
5 Christ has a - ris - en to set us free. Al - le - lu -



praise him, al - le - lu - ia. For our re - deem - er
strength by God was dis - persed. He who gives life did
Je - sus who is not here. See for your - selves the
ris - en this world to save. Je - sus' re - deem - ing
ia, to him prais - es be. Je - sus is liv - ing!



burst from the tomb, e - ven from death, dis - pel - ling its gloom.
death un - der - go, and in its con - quest his might did show.
tomb is all bare. On - ly the grave clothes are ly - ing there."
la - bors are done. E - ven the bat - tle with sin is won."
Let us all sing; he reigns tri - um - phant, heav - en - ly King.

Refrain

Let us sing praise to him with end-less joy. Death's fear-ful
sting he has come to de-stroy. Our sin for-giv-ing,
al-le-lu-ia! Je-sus is liv-ing, al-le-lu-ia!

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!



Serving Today at 10:30

Presider & Preacher: The Rev. Mary Craig Caruthers
Music: Andrew Carter, Director of Music Ministries
Acolyte: Mary-Nona Hudson
Lector: Tom Butler
Lector: Jeanne O'Grady
Intercessor: Laura Caldwell
LEM, Psalm Leader: Lise Crowley
Usher: Jackie Johnston
Altar Guild: Cindy Phillips, Wilma Staver, Eileen Fernald, Tina Grubbe, Andrew Pudan



The Leadership of St. John's

Ministers: All of us!



Clergy Staff

The Rev. Eliza Linley ("Amma Eliza")
Interim Pastor, rector@st-john-aptos.org

Lay Staff staff@st-john-aptos.org

Chrys Sparks, Office Manager
admin@st-john-aptos.org, (831) 708-6850 (cell)

Andrew S. Carter, Director of Music Ministries
music@st-john-aptos.org, (831) 291-2888 (cell)

Matt McCabe, Sexton
matt@st-john-aptos.org, (831) 419-4998 (cell)

Diane Scofield, Interim Helpful Shop Manager
helpfulshop@st-john-aptos.org, 831-295-1142 (cell)

Rosa Miriam Escobar, Janitor

Lisa Freeman, Community Youth Prog. Director
community-youth@st-john-aptos.org, 831-854-7265 (cell)

Realm (view directory & giving info, post messages to parishioners)
www.onrealm.org (contact the office for a password)

Assisting Clergy clergy@st-john-aptos.org
The Rev. Mary Craig Caruthers ("Rev. Mary Craig")
The Rev. John Duncan ("Father John")
The Rev. Mary Lou McKenney ("Rev. Mary Lou")

Vestry (Governing Board)

To reach the entire vestry, email vestry@st-john-aptos.org.

Administration Team vestry-admin@st-john-aptos.org
Win Fernald, Senior Warden
Anne Baker, Junior Warden
Kathy Butler, Clerk of the Vestry
Nelson Crandall, Treasurer
Jon Showalter

Internal Ministry Support Team

vestry-internal@st-john-aptos.org
Liz Lindsley, Antonette Wood, Elaine Chapman, Tom Butler

External Ministry Support Team

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