



10:30 A.M. SERVICE

The Episcopal Church of St. John the Baptist

(831) 708-2278 125 Canterbury Drive Aptos CA 95003
www.st-john-aptos.org



The Second Sunday of Easter

April 7, 2024

THE HOLY EUCHARIST

Rite II from the Book of Common Prayer (1979)

Welcome to St. John's!

Children are invited to leave for Children's Church during the procession of the opening hymn, following the small wooden cross. They will return for communion. (If they would prefer to stay with their parents in the service, that's ok too!)

Restrooms are located on both ends of the building.

For prayer requests, email prayer@st-john-aptos.org (routes to a group of 40+ parishioners who will pray for your request immediately upon receipt of the message.)

Flowers today are given by the Altar Guild
to honor Eileen Fernald's many years as Altar Guild Director
Join us for a festive coffee hour.

† The Liturgy of the Word †

Opening Hymn: Alleluia, Sing to Jesus!

Hymnal 1982 #460

1 Al - le - lu - ia! sing to Je - sus! his the
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the

1 scap - ter, his the throne; Al - le - lu - ia! his the
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

1 songs of peace - ful Zi - on thun - der like a
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.

Opening Acclamation

BCP 351

Presider

Alleluia! Christ is risen!

People

The Lord is risen indeed! Alleluia!

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: This is the Feast of Victory for Our God

Hymnal 1982 #417

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and

1 blood set us free to be peo - ple of God. [Ant.]
2 hon - or, bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray. (Silence.) Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: Acts 4:32-35

New Revised Standard Version (NRSV)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector The Word of the Lord.

People Thanks be to God.

A bell is rung. We wait until we cannot hear the residual of the bell ringing anymore before beginning the psalm.

Psalm 133

BCP Version

- 1 Oh, how good and pleasant it is, *
 when brethren live together in unity!
- 2 It is like fine oil upon the head *
 that runs down upon the beard,
- 3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
 that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
 life for evermore.

Second Reading: 1 John 1:1-2:2

New Revised Standard Version (NRSV)

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and they

truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector The Word of the Lord.

People Thanks be to God.

A bell is rung. We wait until we cannot hear the bell ringing anymore before continuing.

Gospel Acclamation: Halle, Halle, Hallujah

MHSO #18

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major and 4/4 time. The score consists of four systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: 'Hal - le, hal - le, hal - le - lu - - - jah! hal - le, hal - le, hal - le - lu - - - jah! Hal - le - lu - jah! Hal - le - lu - - - jah! Hal - le - lu - - - jah!'. The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are placed below the vocal lines, with hyphens indicating syllables that span across multiple notes.

The Gospel: John 20:19-31

New Revised Standard Version (NRSV)

Presider The Holy Gospel of Our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Presider The Gospel of the Lord.

People Praise to you, Lord Christ.

Repeat Gospel Acclamation

Easter Meditation on Favorite Poems: Elaine Chapman

Silence



The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, and of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

BCP Form III, p. 387

Deacon Let us pray for the Church and for the world.
Intercessor Father, we pray for your holy catholic Church;
People That we all may be one.
Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.
Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.
Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.
Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.
Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

Cycles of Prayer

In the Anglican cycle of prayer, we pray for the Episcopal / Anglican Province of Alexandria. In our diocesan cycle of prayer, we pray for those in prayer & healing ministries, especially the Order of St. Luke (World Health Day) & for Church of the Good Shepherd, Salinas. From our parish prayer list, we pray for Wendy, Pat, Anne S. and Brenda.

We pray for the Rector Transition Team. Shepherd us, Holy Spirit, as we follow in faith where You have led the way. Help us acknowledge and rejoice in our differences, comfort our anxieties, open our hearts as we listen to each other and receive God's gift of discernment. Help us be patient, and trust in Your wisdom. In Jesus' name, we pray. Amen.

For what else do the people of God pray?

At this point, the People may add their own petitions.

Concluding Collect

BCP 395

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

Among in-person attendees, please share the peace with those around you, maintaining at least six feet of physical distance at all times (no hugging, shaking hands, etc). If you're attending online, you can share the peace in the chat box.

Welcome to Visitors

For Birthdays, Baptism Anniversaries, Wedding Anniversaries, and Travelers

Presider Watch over Dave Evans (4/9), Bart Coddington (4/10), Joan Valor (4/11), Cara Lucchesi (4/12) and Deacon Joan Anderson (4/13), O Lord, as their days increase;

People **Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives.**

Presider We ask for courage, patience and vision for Jane Dawson (4/7), Liz Lindsley (4/8), Karen Greenleaf (4/8), Robin Gaither (4/11), Wilma Staver (4/13) and Robbie Kilpatrick (4/15), who celebrate their baptism anniversaries this week.

People **Strengthen them in their Christian vocation of witness to the world and of service to others.**

Presider Send your blessing upon Father John & Janet Duncan (4/8), as they celebrate their wedding anniversary.

People **May they so love, honor, and cherish each other in faithfulness and patience that their home may be a haven of blessing and peace.**

Presider O God, whose glory fills your whole creation, and whose presence we find wherever we go, preserve _____ as they travel.

People **Surround them with your loving care, protect them from every danger, and bring them in safety to their journey's end. Amen.**

† The Holy Communion †

The Offertory Sentence

During the offertory portion of the service, we offer our gifts to God. "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." *Ephesians 5:2*

Offertory Solo

Presentation Hymn: Glory to God whose Goodness Shines on Me *Glory to God #582*

1 Glo - ry to God, whose good - ness shines on me,
and to the Son, whose grace has par - doned me,
and to the Spir - it, whose love has set me free.
As it was in the be - gin-ning, is now and ev - er shall be. A - men.

Eucharistic Prayer B

BCP 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

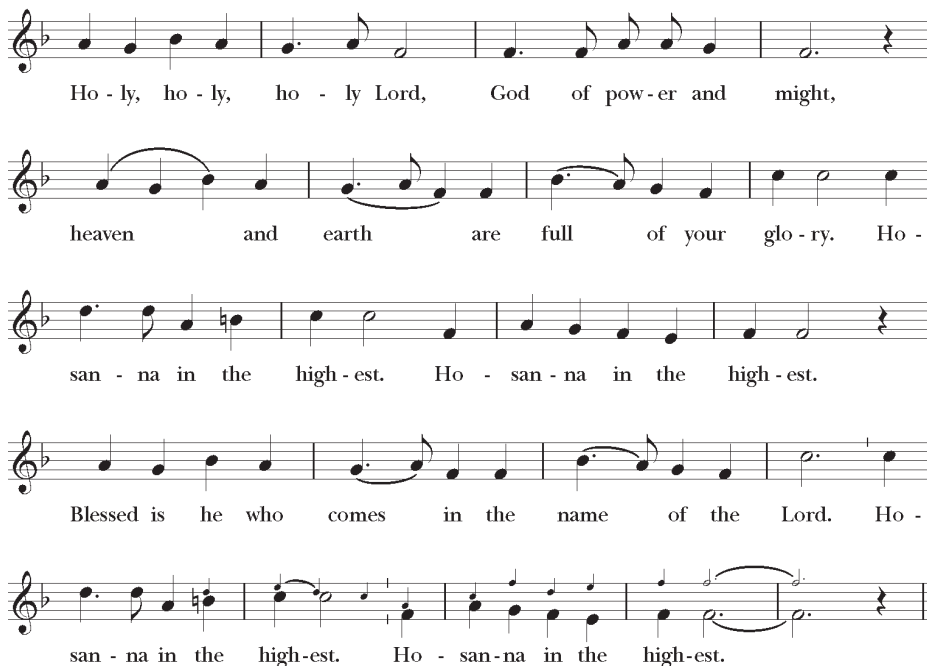
Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982 #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

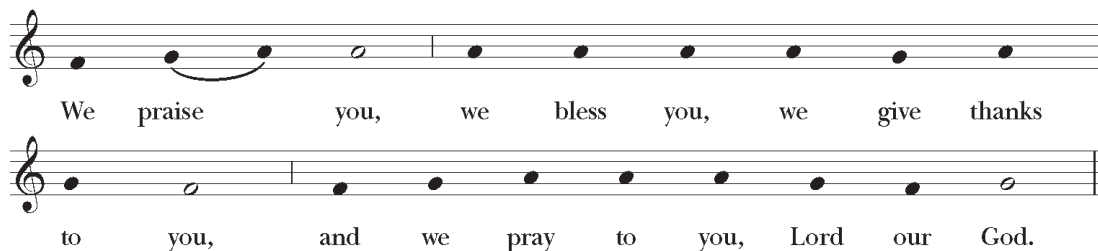
In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Hymnal 1982 #140



We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

The musical notation consists of two staves in G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Presider And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Baptist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen

Hymnal 1982 #146



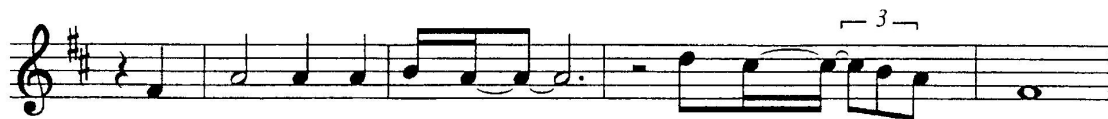
A - men. A - men. A - men.

The musical notation is a single staff in G major. It features three phrases of the word 'Amen', each with a melodic line and a final note. The lyrics are written below the notes.

The Lord's Prayer

Jack Noble White

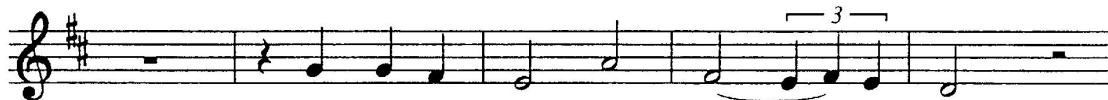
Presider: As our Savior Christ has taught us, we now pray,



Our Fa - ther in hea - ven _ _ Hal - lowed be your name;



your king - dom come; your will be done on earth _ as in heav'n.



Give us to - day our dai - - ly bread.



For - give us our sins as we for - give those _ _ _



who sin a - gainst us. Save us from the time of trial _ _ .



and de - li - ver us from e - vil. _ _ for the king - dom the po - wer _ .



and the glo - ry are yours now and for - ev - er.

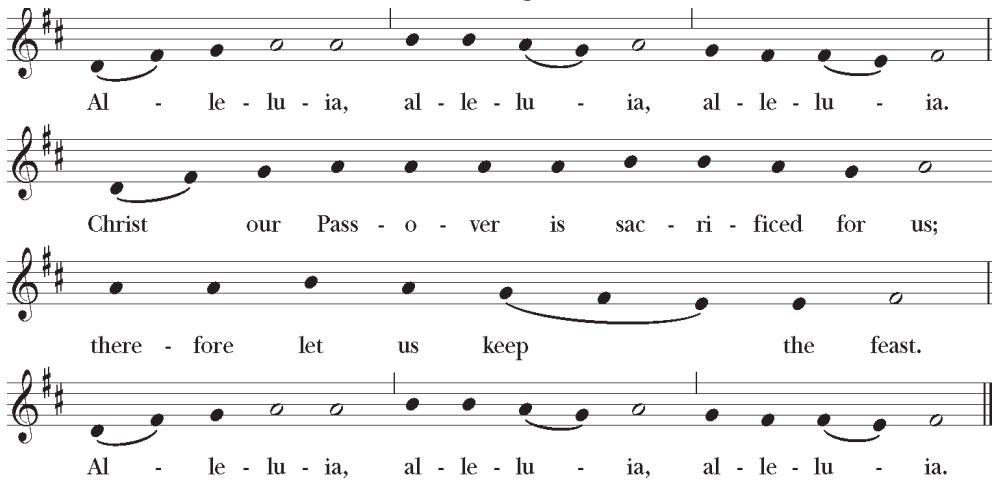


A - men, A - men, A - - men, A - men, A - men.

The Fraction Anthem

Hymnal 1982 #154

As the bread is broken, the Fraction Anthem is sung.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

Presider The Gifts of God for the People of God.

Receiving communion is an act of renewing one's commitment to Christ and receiving grace to continue to follow him. Please join us in the circle, even if you choose not to receive communion, which you can indicate by crossing your arms over your chest as the servers come by. If you choose not to receive, the priest will say a blessing over you instead.

Distribution of Communion

The bread is distributed first. Please hold out your hands to indicate your desire to receive; the priest will place the bread in your hand. Gluten-free wafers are available if needed; they are in a separate gold container on the paten (plate) with the bread.

The wine will be served in the common cup (chalice) and from a flagon (pitcher) that is not shared with others. To receive from the non-shared flagon, you must have brought a cup from home; hold out that cup as the servers come around so they can see that you would like to receive from the flagon instead of the chalice. At this time we are not allowing intinction, dipping the bread into the wine chalice. If you would like to abstain from the wine entirely, cross your arms over your chest when the wine comes by.

For Online Participants: Prayer for Spiritual Communion

Those not physically present to receive communion can say this prayer while communion is being distributed: "In union, O Lord, with the faithful of St. John's, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen." If you live in Santa Cruz County and would like someone to bring you communion at home, please contact the church office at 831-708-2278 or email LEVs@st-john-aptos.org.

Communion Hymn: We Walk by Faith and Not by Site

Hymnal 1982 #209

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Communion Hymn: I Am the Bread of Life

Hymnal 1982 #335

1 I am the bread of life; — they who
 2 (The) Bread that — I will give — is my
 3 (Un-) less — you eat — of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —

1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the

1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has

1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day.

1-4

2 The
 3 Un- day.
 4
 5 Yes,

Final Ending

Post-Communion Prayer

BCP 366

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Easter Blessing

Common Worship (Church of England)

Presider God the Father, by whose love Christ was raised from the dead,
 open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting from the grave has won a glorious victory,
 give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord,
 empower you and fill you with Christ's peace. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always. **Amen.**

Closing Hymn: Jesus is Lord of All the Earth

Hymnal 1982 #178

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
 Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!



Easter Music & Flower Dedications

Deacon Joan Anderson	Thanksgiving for St. John's church family
Rick Becton	In memory of Marion Ross Becton Jr.
Kathy & Tom Butler	with Easter Blessings
Pat Dorr	In memory of Dick Dorr (husband) & Jack Dorr (grandson)
Robin Gaither	In memory of Bill Gaither & Vicky Wilson
Eileen & Win Fernald	In memory of Winfield & Cora Fernald & Willis & Ina March, our parents

Serving Today at 10:30

<i>Presider:</i>	The Rev. Mary Lou McKenney, Assisting Priest
<i>Poetry Leader:</i>	Elaine Chapman
<i>Music:</i>	Andrew Carter, Director of Music Ministries
<i>Acolyte:</i>	Mary-Nona Hudson
<i>Lector:</i>	Rick Becton
<i>Lector:</i>	Laura Caldwell
<i>Intercessor:</i>	Jon Showalter
<i>LEM, Psalm Leader:</i>	Michael Hudson
<i>Usher:</i>	Jackie Johnston
<i>Altar Guild:</i>	Kathy Butler, Lise Crowley



The Leadership of St. John's

Ministers: All of us!



Clergy Staff

The Rev. Eliza Linley ("Amma Eliza")
Interim Pastor, rector@st-john-aptos.org

Lay Staff

staff@st-john-aptos.org
Chrys Sparks, Office Manager
admin@st-john-aptos.org, (831) 708-6850 (cell)

Andrew S. Carter, Director of Music Ministries
music@st-john-aptos.org, (831) 291-2888 (cell)

Matt McCabe, Sexton
matt@st-john-aptos.org, (831) 419-4998 (cell)

Diane Scofield, Interim Helpful Shop Manager
helpfulshop@st-john-aptos.org, 831-295-1142 (cell)

Rosa Miriam Escobar, Janitor

Lisa Freeman, Community Youth Prog. Director
community-youth@st-john-aptos.org, 831-854-7265 (cell)

Realm (view directory & giving info, post messages to parishioners)
www.onrealm.org (contact the office for a password)

Assisting Clergy clergy@st-john-aptos.org
The Rev. Mary Craig Caruthers ("Rev. Mary Craig")
The Rev. John Duncan ("Father John")
The Rev. Mary Lou McKenney ("Rev. Mary Lou")

Vestry (Governing Board)

To reach the entire vestry, email vestry@st-john-aptos.org.

Administration Team vestry-admin@st-john-aptos.org
Win Fernald, Senior Warden
Anne Baker, Junior Warden
Kathy Butler, Clerk of the Vestry
Nelson Crandall, Treasurer
Jon Showalter

Internal Ministry Support Team

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