



10:30 SERVICE

The Episcopal Church of St. John the Baptist

(831) 708-2278 125 Canterbury Drive Aptos CA 95003
www.st-john-aptos.org



The Third Sunday in Lent
March 12, 2023

THE HOLY EUCHARIST

Rite II from the Book of Common Prayer (1979)

Welcome to St. John's!

- **Face Masks are required indoors for worship.** (The music director does not wear a mask, but tests for COVID before every service. The clergy also test before services.) Masks are optional for outdoor worship and indoor small group meetings, but encouraged when in close proximity with others.
- **Children are invited to leave for Children's Church** during the procession of the opening hymn, following the small wooden cross. They will return for communion. (If they would prefer to stay with their parents in the service, that's ok too!)
- **Restrooms** are located on both ends of the building.
- **For prayer requests, email prayer@st-john-aptos.org** (routes to a group of 40+ parishioners who will pray for your request immediately upon receipt of the message.)
- **To reach a priest 24/7**, call the clergy on-call line: **831-531-7187**.

Coffee hour today is thanks to Mary Lou McKenney

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† The Liturgy of the Word †

Opening Hymn: As the Deer

Martin Nystrom

1. As the deer pant-eth for the wa - ter, so my soul long-eth af - ter You.
2. You're my Friend and You are my Broth - er ev-en though You are a King.

You a - lone are my heart's de - sire,—and I long to wor - ship You.
I love You more than an - y oth-er, so much more than an - y - thing.

You a - lone are my strength, my shield; To You a - lone may my spir - it yield.

You a - lone are my heart's de - sire, and I long to wor - ship You.

Opening Acclamation

BCP 355

Presider Bless the Lord, who forgives all our sins.

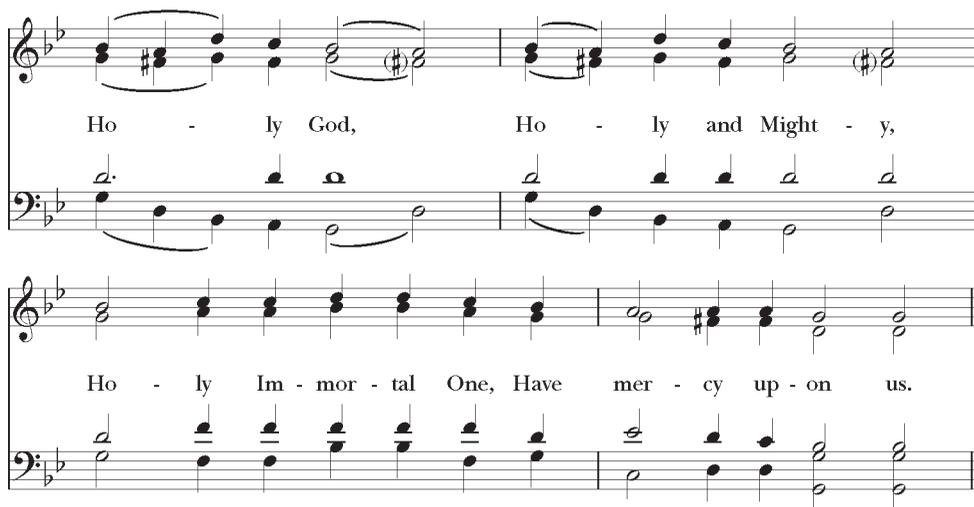
People His mercy endures for ever.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion *(sung three times)*

Hymnal 1989 #S-102



Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. (Silence.) Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

First Reading: Exodus 17:1-7

The Jerusalem Bible

In this passage from Exodus, God provides water for the Israelites in the desert after they escape from slavery in Egypt.

The whole community of the sons of Israel moved from their camp in the desert of Zin at Yahweh's command, to travel the further stages; and they pitched camp at Rephidim where there was no water for the people to drink. So they grumbled against Moses. "Give us water to drink" they said. Moses answered them. "Why do you grumble against me? Why do you put Yahweh to the test?" But tormented by thirst, the people complained against Moses. "Why did you bring us out of Egypt?" they said. "Was it so that I should die of thirst, my children too, and my cattle?" Moses appealed to Yahweh. "How am I to deal with this people?" he said. "A little more and they will stone me!" Yahweh said to Moses, "Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink." This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put Yahweh to the test by saying, "Is Yahweh with us, or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

A bell is rung. We wait until we cannot hear the residual of the bell ringing before continuing.

Psalm 95

BCP Translation

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
“This people are wayward in their hearts; they do not know my ways.”
- 11 So I swore in my wrath, *
“They shall not enter into my rest.”

Second Reading: Romans 5:1-11

The Jerusalem Bible

In our second reading, Paul continues to describe how God took the initiative in reconciling with humanity, through Christ dying for us while we were still sinners.

So far then we have seen that, through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

We were still helpless when at his appointed moment Christ died for sinful men. It is not

easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God’s anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled, surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

A bell is rung. We wait until we cannot hear the bell ringing before continuing.

Gospel Acclamation: Kum Ba Yah

GTG #472 Vs 1,4

*Kum ba yah! my Lord, kum ba yah! Kum ba
Some - one's thirst - ing Lord, kum ba yah! Some - one's

yah, my Lord, kum ba yah! Kum ba yah, my Lord,
thirst - ing, Lord, kum ba yah! Some - one's thirst - ing Lord,

kum ba yah! O Lord, kum ba yah!

Gospel Reading: John 4:5-42

The Jerusalem Bible

Deacon The Holy Gospel of Our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

In today's Gospel reading, Jesus encounters a Samaritan woman at a water well. The Samaritans had common ancestors with the Jews but had grown apart enough that they were now considered enemies. Jesus engaging with this woman went against many of the social conventions of his time.

On the way he came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour.

When a Samaritan woman came to draw water, Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food.

The Samaritan woman said to him, "What? You are a Jew and you ask me, a Samaritan, for a drink?" – Jews, in fact, do not associate with Samaritans.

Jesus replied: "If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water."

"You have no bucket, sir," she answered, "and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?"

Jesus replied: "Whoever drinks this water will get thirsty again; but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life."

"Sir," said the woman, "give me some of that water, so that I may never get thirsty and never have to come here again to draw water."

"Go and call your husband," said Jesus to her, "and come back here."

The woman answered, "I have no husband."

He said to her, "You are right to say, 'I have no husband;' for although you have had five, the one you have now is not your husband. You spoke the truth there."

"I see you are a prophet, sir," said the woman. "Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship."

Jesus said: "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we

worship what we do know: for salvation comes from the Jews. But the hour will come – in fact it is here already – when true worshippers will worship the Father in spirit and truth: that is the kind of worshiper the Father wants. God is spirit, and those who worship must worship in spirit and truth.”

The woman said to him, “I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.”

“I who am speaking to you,” said Jesus, “I am he.”

At this point his disciples returned, and were surprised to find him speaking to a woman, though none of them asked, “What do you want from her?” or, “Why are you talking to her?” The woman put down her water jar and hurried back to the town to tell the people, “Come and see a man who has told me everything I ever did; I wonder if he is the Christ?”

This brought people out of the town and they started walking towards him. Meanwhile, the disciples were urging him, “Rabbi, do have something to eat,” but he said, “I have food to eat that you do not know about.”

So the disciples asked one another, “Has someone been bringing him food?”

But Jesus said: “My food is to do the will of the one who sent me, and to complete his work. Have you not got a saying: Four months and then the harvest? Well, I tell you: Look around you, look at the fields; already they are white, ready for harvest! Already the reaper is being paid his wages, already he is bringing in the grain for eternal life, and thus sower and reaper rejoice together. For here the proverb holds good: one sows, another reaps; I sent you to reap a harvest you had not worked for. Others worked for it; and you have come into the rewards of their trouble.”

Many Samaritans of that town had believed in him on the strength of the woman’s testimony when she said, “He told me all I have ever done,” so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, “Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Repeat Gospel Acclamation

Sermon: Mother Tracy Wells Miller, Rector

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People for Lent

compiled by the Rev. Terry Gleason

<i>Deacon</i>	In this holy season, we bring to God the deepest needs and desires of our hearts: for ourselves, for one another, and for our world.
<i>Intercessor</i>	For those preparing for Baptism and for all the holy people of God, that we may heed the voice of the Lord and reform our ways and our deeds. Lord, in your mercy,
<i>People</i>	Hear our prayer.

Intercessor For Lucinda, our Bishop, and the congregations of our diocese; for the Anglican Communion and the entire Church of God; that in the wilderness of this world the church may provide waters of life to all who thirst. Lord, in your mercy,

People **Hear our prayer.**

Intercessor In the Anglican cycle of prayer, we pray for The Church of South India. In our diocesan cycle of prayer, we pray for Stephen Ministers, priests, deacons, monastics and their associates. Lord, in your mercy,

People **Hear our prayer.**

Intercessor That civil authorities may open their ears and listen to the voices that cry out for food and shelter, for dignity, for equality and peace. Lord, in your mercy,

People **Hear our prayer.**

Intercessor That enemies will be reconciled to God and to one another in our parish, our community, our nation, and our world. Lord, in your mercy

People **Hear our prayer.**

Intercessor For lands made desolate by war, and refugees driven from their homes by conflict, that we may come to a sabbath of healing and a season of peace. Lord, in your mercy,

People **Hear our prayer.**

Intercessor For the sick and those who have asked our prayers; especially those we now name, either silently or aloud: (pause). May they find in Christ crucified new strength in their suffering and, in Christ's disciples, wise allies in their struggles. Lord, in your mercy,

People **Hear our prayer.**

Intercessor That those who have been sown with Christ in death, particularly those we now name: (pause) may bear an abundant harvest with Christ in eternal life. Lord, in your mercy,

People **Hear our prayer.**

Concluding Collect (A Collect for Peace)

BCP 123

All Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. Amen.

Confession of Sin

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Silence, to allow time for individuals to silently confess specific sins to God.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

EOW 1

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Because the sharing of the peace symbolizes being reconciled with one another before receiving communion, it is particularly appropriate to seek out anyone with whom you may have had a conflict recently and offer a sign of peace at this time.

Welcome to Visitors

Community Prayers

For Birthdays, Baptism Anniversaries, Wedding Anniversaries, and Travelers

Presider Watch over Bob Nelson (3/12), Kyle VonSchmacht (3/12), Vibeke Orsini (3/15), Judith Maxfield (3/17) and Jenny Bellik (3/18), O Lord, as their days increase;

People **Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives.**

Presider We ask for courage, patience and vision for _____, who celebrate their baptism anniversaries this week.

People **Strengthen them in their Christian vocation of witness to the world and of service to others.**

Presider Send your blessing upon _____ as they celebrate their wedding anniversary.

People May they so love, honor, and cherish each other in faithfulness and patience that their home may be a haven of blessing and peace.

Presider O God, whose glory fills your whole creation, and whose presence we find wherever we go, preserve _____ as they travel.

People Surround them with your loving care, protect them from every danger, and bring them in safety to their journey's end. Amen.

† The Holy Communion †

The Offertory

During the offertory portion of the service, we offer our gifts to God. At St. John's, that takes the form of both financial gifts and gifts of our time. Time donated is documented on a form and put in the offering plate along with financial offerings. If you're participating online, you can find links to donate on the Virtual Worship page of our website: www.st-john-aptos.org/virtual-worship.html

Offertory Sentence

2 Corinthians 9:8, Jerusalem Bible

“There is no limit to the blessings which God can send you – he will make sure that you will always have all you need for yourselves in every possible circumstance, and still have something to spare for all sorts of good works.” - The Apostle Paul

Offertory Solo: Love is Little

William Coulter & Barry Phillips

Sung by the St. John's Choir

Love is little, love is low,
Love will make our spirits grow,
Grow in peace, grow in light,
Love will do the thing that's right.



Presentation Hymn: Take My Life and Let It Be

Hymnal 1982 #707

The Presentation Hymn is sung as the usher brings the offerings up to the altar.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my sil - ver and my gold; not a mite would I withhold.
Take my will, and make it thine; it shall be no long - er mine.

Take my hands and let them move at the im - pulse of thy love.
Take my - self, and I will be ev - er, on - ly, all for thee.

The musical score is written in G major (one sharp) and 4/4 time. It consists of five systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are placed between the vocal and bass lines. The piece concludes with a double bar line at the end of the fifth system.

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Presider: As our Savior Christ has taught us, we now pray,

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

BCP 463

Presider: Jesus, Lamb of God,

People: **Have mercy on us.**

Presider: Jesus, bearer of our sins,

People: **Have mercy on us.**

Presider: Jesus, redeemer of the world,

People: **give us your peace.**

Invitation to Communion

Presider The Gifts of God for the People of God.

Receiving communion is an act of renewing one's commitment to Christ and receiving grace to continue to follow him. Please join us in the circle, even if you choose not to receive communion, which you can indicate by crossing your arms over your chest as the servers come by. If you choose not to receive, the priest will say a blessing over you instead.

Distribution of Communion

The bread is distributed first. Please hold out your hands to indicate your desire to receive; the priest will place the bread in your hand. Gluten-free wafers are available if needed; they are in a separate gold container on the paten (plate) with the bread.

The wine will be served in the common cup (chalice) and from a flagon (pitcher) that is not shared with others. To receive from the non-shared flagon, you must have brought a cup from home; hold out that cup as the servers come around so they can see that you would like to receive from the flagon instead of the chalice. If you would like to abstain from the wine entirely, cross your arms over your chest when the wine comes by.

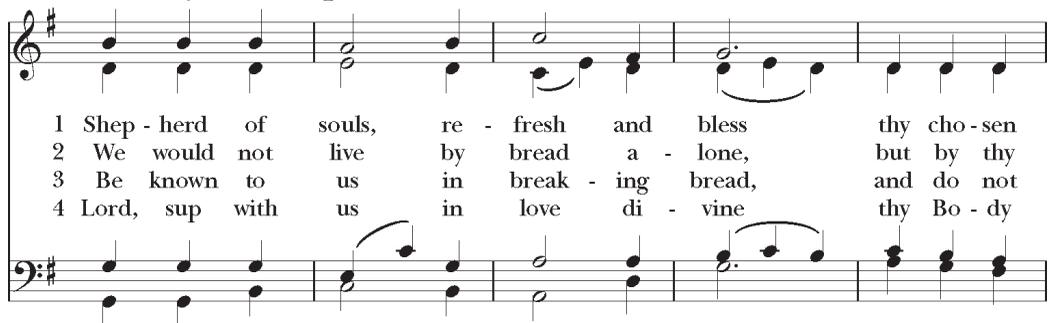
For Online Participants: Prayer for Spiritual Communion

Those not physically present to receive communion can say this prayer while communion is being distributed: "In union, O Lord, with the faithful of St. John's, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen."

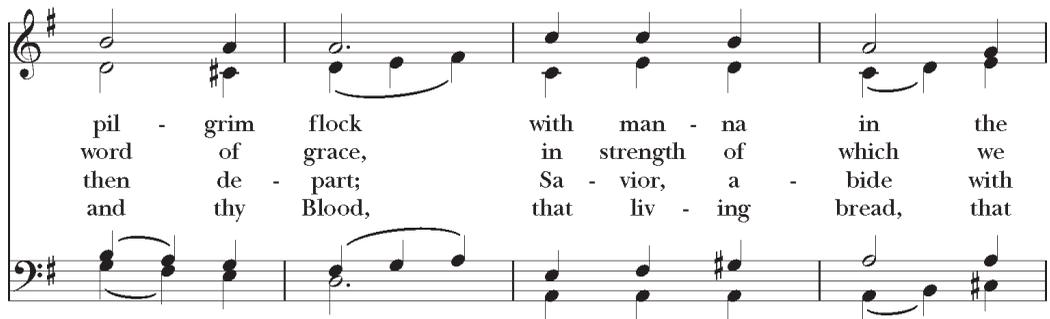
If you live in Santa Cruz County and would like someone to bring you communion at home, please contact the church office at 831-708-2278 or email LEVs@st-john-aptos.org.

Communion Hymn: Shepherd of Souls Refresh and Bless

Hymnal 1982 #343



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy



pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Communion Hymn: I Am the Bread of Life

Hymnal 1982 #335



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day.
 2 The
 3 Un- day.
 4
 5 Yes,

Sending Forth of Lay Eucharistic Visitors

Deacon We send you forth bearing these gifts

People that those to whom you go may share with us in this Holy Communion.

The Postcommunion Prayer

Anglican Church of Australia (adapted)

All Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.

Solemn Prayer Over the People

Lent 2

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

Closing Hymn: Crashing Waters at Creation

MHSO #95

1 Crash - ing wa - ters___ at cre - a - tion
2 Part - ing wa - ter___ stood and trem - bled
3 Cleans - ing wa - ter___ once at Jor - dan
4 Liv - ing wa - ter,___ nev - er end - ing,

or - dered by the___ Spi - rit's breath, first to wit - ness
as the cap - tives___ passed on through, wash - ing off___ the
closed a - round the___ One fore - told, o - pened to___ re -
quench the thirst and___ flood the soul. Well-spring, Source of

day's be - gin - ning from the bright - ness of night's death.
chains of___ bond - age - chan - nel to___ a life made new.
veal the___ glo - ry ev - er new___ and ev - er old.
life e - ter - nal, drench our dry - ness, make us whole.

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Serving Today at 10:30 a.m.

Presider & Preacher: The Rev. Tracy Wells Miller, Rector
Deacon: The Rev. Joan Anderson, Deacon
Music: Andrew Carter, Director of Music Ministries
Acolyte: Sally Lewis
Hebrew Scripture: Jane Dawson
Epistle: John Melvin
Intercessor: Mary Jane Chambers
Chalice Bearer, Psalm Leader: Tina Grubbe
Usher: Jon Showalter
Altar Guild: Kathy Butler, Lise Crowley, Andrew Pudan
Scripture Intros: The Rev. Tracy Wells Miller



The Leadership of St. John's

Ministers: All of us!



Clergy Staff

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Rosa Miriam Escobar, Janitor

Diane Scofield, Helpful Shop Manager
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Lisa Freeman, Community Youth Prog. Director
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Realm (view directory & giving info, post messages to parishioners)
www.onrealm.org (contact the office for a password)

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The Rev. Mary Craig Caruthers (“Rev. Mary Craig”)

The Rev. John Duncan (“Father John”)

The Rev. Eliza Linley (“Amma Eliza”)

The Rev. Mary Lou McKenney (“Rev. Mary Lou”)

Vestry (Governing Board)

To reach the entire vestry, email vestry@st-john-aptos.org.

Administration Team vestry-admin@st-john-aptos.org

Mother Tracy, Rector

Win Fernald, Senior Warden

Debra Spencer, Junior Warden

Alliee DeArmond, Clerk

Nelson Crandall, Treasurer

Jon Showalter

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Anne Baker, Liz Lindsley, Antonette Wood

External Ministry Support Team

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Kathy Butler, Joanna Phillips, Susan von Schmacht