

10:30 SERVICE



The Episcopal Church of St. John the Baptist

(831) 708-2278 125 Canterbury Drive Aptos CA 95003
www.st-john-aptos.org



Jesus Tempted in the Wilderness - James Tissot, the Brooklyn Museum

The First Sunday in Lent
February 26, 2023

THE HOLY EUCHARIST

Rite II from the Book of Common Prayer (1979)

Welcome to St. John's!

- **Face Masks are required indoors for worship.** (The music director does not wear a mask, but tests for COVID before every service. The clergy also test before services.) Masks are optional for outdoor worship and indoor small group meetings, but encouraged when in close proximity with others.
- **Children are invited to leave for Children's Church** during the procession of the opening hymn, following the small wooden cross. They will return for communion. (If they would prefer to stay with their parents in the service, that's ok too!)
- **Restrooms** are located on both ends of the building.
- **For prayer requests, email prayer@st-john-aptos.org** (routes to a group of 40+ parishioners who will pray for your request immediately upon receipt of the message.)
- **To reach a priest 24/7**, call the clergy on-call line: **831-531-7187**.

† The Liturgy of the Word †

Prelude: Variations on Kum Ba Yah.

John A. Benke

I. Someone's Praying, Lord, II. Someone's Crying, Lord

Opening Hymn: What a Friend We Have in Jesus

LEVAS #109

1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y lad - en, Cum - bered with a load of care?

1. What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.

1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
 2. Can we find a friend so faith - ful who will all our sor-rows share?
 3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.

1. All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

Opening Acclamation

BCP 355

Presider Bless the Lord, who forgives all our sins.
People His mercy endures for ever.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion (sung three times)

Hymnal 1989 #S-102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. (Silence.) Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Introduction to the First Reading

The season of Lent calls us to acknowledge and repent of our sins. On this First Sunday in Lent, we begin with the story of humanity's first sin - Adam and Eve disobeying God in the Garden of Eden.

First Reading: Genesis 2:15-17; 3:1-7

The Jerusalem Bible

Yahweh God took the man and settled him in the garden of Eden to cultivate and take care of it. Then Yahweh God gave the man this admonition, 'You may eat indeed of all the trees in the garden. Nevertheless of the tree of the knowledge of good and evil you are not to eat, for on the day you eat of it you shall most surely die.'

The serpent was the most subtle of all the wild beasts that Yahweh God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death."'

Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

Lector The Word of the Lord.

People **Thanks be to God.**

A bell is rung. We wait until we cannot hear the residual of the bell ringing before continuing.

Psalm 32

BCP Translation

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Introduction to the Epistle Reading

In his letter to the Romans, Paul presents Christ as a "new Adam," who undoes Adam's disobedience to God in the Garden of Eden by his obedience to God and his death on the cross.

Second Reading: Romans 5:12-19

The Jerusalem Bible

Well then, sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law-breaking,' yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law. Adam prefigured the One to come, but the gift itself considerably outweighed the fall.

If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift. The results of the gift also outweigh the results of one man's sin: for after one single fall came judgement with a verdict of condemnation, now after many falls comes grace with its verdict of acquittal.

If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Lector The Word of the Lord.

People Thanks be to God.

A bell is rung. We wait until we cannot hear the bell ringing before continuing.

Gospel Acclamation: Kum Ba Yah

GTG #472 Vs 1,4

1-3 *Kum ba yah! my Lord, kum ba yah! Kum ba
4 Some-one's tempt-ed Lord, kum ba yah! Some-one's

yah, my Lord, kum ba yah! Kum ba yah, my Lord,
tempt-ed, Lord, kum ba yah! Some-one's tempt-ed, Lord,

kum ba yah! O Lord, kum ba yah!

Introduction to the Gospel Reading

Immediately after his baptism, the Holy Spirit leads Jesus into the wilderness for a time of fasting and temptation.

Gospel Reading: Matthew 4:1-11

The Jerusalem Bible

Deacon The Holy Gospel of Our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Then Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves'.

But he replied, 'Scripture says: Man does not live on bread alone but on every word that comes from the mouth of God.'

The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said, 'throw yourself down; for scripture says: He will put you in his angels' charge, and they will support you on their hands in case you hurt your foot against a stone.'

Jesus said to him, 'Scripture also says: You must not put the Lord your God to the test.'

Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these,' he said, 'if you fall at my feet and worship me.'

Then Jesus replied, 'Be off, Satan! For scripture says: You must worship the Lord your God, and serve him alone.'

Then the devil left him, and angels appeared and looked after him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Repeat Gospel Acclamation

Sermon: Mother Tracy Wells Miller, Rector

The Great Litany

The Hymnal 1982 #S-67

The Officiant at the Litany may be a lay cantor.

Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

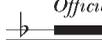
Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the


devil; and from everlast - ing dam - na - tion,

People 
Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

Officiant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People 
Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

Officiant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Officiant From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People **Good Lord, deliver us.**

Officiant From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People **Good Lord, deliver us.**

Officiant From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People **Good Lord, deliver us.**

Officiant By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People **Good Lord, deliver us.**

Officiant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People **Good Lord, deliver us.**

Officiant In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People **Good Lord, deliver us.**

Officiant We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Officiant That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bless and keep all thy people,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to have mercy upon all mankind,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant to all the faithful departed eternal life and peace,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary, Blessed John the Baptist, and all the saints, we may attain to thy heavenly kingdom,

People **We beseech thee to hear us, good Lord.**



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.



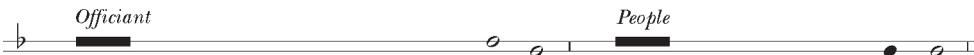
Officiant O Christ, hear us. *People* O Christ, hear us.



Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.



Officiant V. O Lord, let thy mercy be showed up - on us; *People* R. As we do put our trust in thee.

Concluding Collect

Officiant Let us pray. Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have asked faithfully according to thy will, may be obtained effectually, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. **Amen**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Because the sharing of the peace symbolizes being reconciled with one another before receiving communion, it is particularly appropriate to seek out anyone with whom you may have had a conflict recently and offer a sign of peace at this time.

Welcome to Visitors

Community Prayers

Intercessor In the Anglican cycle of prayer, we pray for the Scottish Episcopal Church. In our diocesan cycle of prayer, we pray for altar guilds, acolytes, ushers, lectors, greeters, Eucharistic Ministers and Visitors, and all who support our liturgies. From our parish prayer list, we pray for Julia, Patricia and Brenda. Lord, in your mercy,

People **Hear our prayer.**

For Birthdays, Baptism Anniversaries, Wedding Anniversaries, and Travelers

Presider Watch over Sherrie DeWitt (2/26), Judy Jugan (2/27), Julia Patton (2/28), Larry Moorman (2/28), Annie Henry (2/28) and Kian Dougherty (3/3), O Lord, as their days increase;

People **Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives.**

Presider We ask for courage, patience and vision for Chris Rowen (2/24), Mother Tracy Wells Miller (2/27), Julia Patton (2/28), Mary-Nona Hudson (3/1), Judy Jugan (3/1) and Larry Moorman (3/1), who celebrate their baptism anniversaries this week.

People **Strengthen them in their Christian vocation of witness to the world and of service to others.**

Presider Send your blessing upon ___ as they celebrate their wedding anniversaries.

People **May they so love, honor, and cherish each other in faithfulness and patience that their homes may be havens of blessing and peace.**

Presider O God, whose glory fills your whole creation, and whose presence we find wherever we go, preserve _____ as they travel.

People Surround them with your loving care, protect them from every danger, and bring them in safety to their journey's end. Amen.

† The Holy Communion †

The Offertory

During the offertory portion of the service, we offer our gifts to God. At St. John's, that takes the form of both financial gifts and gifts of our time. Time donated is documented on a form and put in the offering plate along with financial offerings. If you're participating online, you can find links to donate on the Virtual Worship page of our website: www.st-john-aptos.org/virtual-worship.html

Offertory Sentence

2 Corinthians 9:8, Jerusalem Bible

“There is no limit to the blessings which God can send you – he will make sure that you will always have all you need for yourselves in every possible circumstance, and still have something to spare for all sorts of good works.” - *The Apostle Paul*

Offertory Anthem: Kum Ba Yah

arr. by Paul Sjolund

Sung by the St. John's Choir

Presentation Hymn: Take My Life and Let It Be

Hymnal 1982 #707

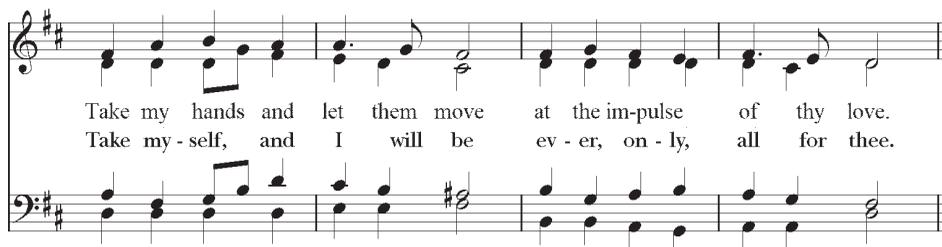
The Presentation Hymn is sung as the usher brings the offerings up to the altar.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my sil - ver and my gold; not a mite would I withhold.
Take my will, and make it thine; it shall be no long - er mine.

The musical score is written for two voices (Soprano and Alto) and two parts of a piano accompaniment (Right and Left Hand). It is in the key of D major and 4/4 time. The lyrics are printed below the vocal lines.



Eucharistic Prayer A

BCP 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider: As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

BCP 463

Presider: Jesus, Lamb of God,

People: **Have mercy on us.**

Presider: Jesus, bearer of our sins,

People: **Have mercy on us.**

Presider: Jesus, redeemer of the world,

People: **give us your peace.**

Invitation to Communion

Presider The Gifts of God for the People of God.

Receiving communion is an act of renewing one's commitment to Christ and receiving grace to continue to follow him. Please join us in the circle, even if you choose not to receive communion, which you can indicate by crossing your arms over your chest as the servers come by. If you choose not to receive, the priest will say a blessing over you instead.

Distribution of Communion

The bread is distributed first. Please hold out your hands to indicate your desire to receive; the priest will place the bread in your hand. Gluten-free wafers are available if needed; they are in a separate gold container on the paten (plate) with the bread.

The wine will be served in the common cup (chalice) and from a flagon (pitcher) that is not shared with others. To receive from the non-shared flagon, you must have brought a cup from home; hold out that cup as the servers come around so they can see that you would like to receive from the flagon instead of the chalice. If you would like to abstain from the wine entirely, cross your arms over your chest when the wine comes by.

For Online Participants: Prayer for Spiritual Communion

Those not physically present to receive communion can say this prayer while communion is being distributed: "In union, O Lord, with the faithful of St. John's, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen."

If you live in Santa Cruz County and would like someone to bring you communion at home, please contact the church office at 831-708-2278 or email LEVs@st-john-aptos.org.

Communion Hymn: I Need Thee Every Hour

LEVAS #192

1. I need thee ev - 'ry hour, Most gra - cious—
 2. I need thee ev - 'ry hour, Stay thou near—
 3. I need thee ev - 'ry hour, In joy or—
 4. I need thee ev - 'ry hour, Teach me thy—

1. Lord; No ten - der voice like thine Can peace— af - ford.
 2. by; Temp - ta - tions lose their power When thou— art— nigh.
 3. pain; Come quick - ly and a - bide, Or life— is— vain.
 4. will, And thy rich prom - is - es In me— ful - fill.

I need thee, O I need thee, Ev - 'ry hour I need thee; O

bless me now, my sav - ior, I come— to thee.

Communion Hymn: When Jesus Wept

Hymnal 1982 #715

1

When Je - sus wept, the fall - ing tear in

2

mer - cy flowed be - yond all bound; when Je - sus groaned, a

3

4

trem - bling fear seized all the guilt - y world a - round.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the first two measures of the melody, with a '1' above the first measure. The second staff contains the next four measures, with a '2' above the second measure and a '3' above the fifth measure. The third staff contains the final four measures, with a '4' above the second measure. The lyrics are written below the notes, with hyphens indicating syllables that span across notes or measures.

The Postcommunion Prayer

Anglican Church of Australia (adapted)

All Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.

Solemn Prayer Over the People

Lent 1

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Closing Hymn: Rock of Ages Cleft for Me

Hymnal 1982 #685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

The musical score consists of three systems, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: Variations on Kum Ba Yah III. Someone's Singing, Lord

John A. Benke

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Serving Today at 10:30 a.m.

<i>Presider & Preacher:</i>	The Rev. Tracy Wells Miller, Rector
<i>Deacon:</i>	The Rev. Joan Anderson, Deacon
<i>Music:</i>	Andrew Carter, Director of Music Ministries
<i>Organist:</i>	Ann Thiermann
<i>Acolyte:</i>	Mary-Nona Hudson
<i>Hebrew Scripture:</i>	Rick Becton
<i>Epistle:</i>	John Melvin
<i>Intercessor:</i>	Mary Jane Chambers
<i>Chalice Bearer, Psalm Leader:</i>	Janet Duncan
<i>Usher:</i>	Michael Hudson
<i>Altar Guild:</i>	Eileen Fernald, Cindy Phillips, Wilma Staver, Tina Grubbe
<i>Scripture Intros:</i>	The Rev. Tracy Wells Miller

Curly Willow arranged by Andrew Pudan.



The Leadership of St. John's

Ministers: All of us!



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www.onrealm.org (contact the office for a password)

Assisting Clergy clergy@st-john-aptos.org

The Rev. Mary Craig Caruthers (“Rev. Mary Craig”)

The Rev. John Duncan (“Father John”)

The Rev. Eliza Linley (“Amma Eliza”)

The Rev. Mary Lou McKenney (“Rev. Mary Lou”)

Vestry (Governing Board)

To reach the entire vestry, email vestry@st-john-aptos.org.

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Win Fernald, Senior Warden

Debra Spencer, Junior Warden

Alliee DeArmond, Clerk

Nelson Crandall, Treasurer

Jon Showalter

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