



10:30 SERVICE

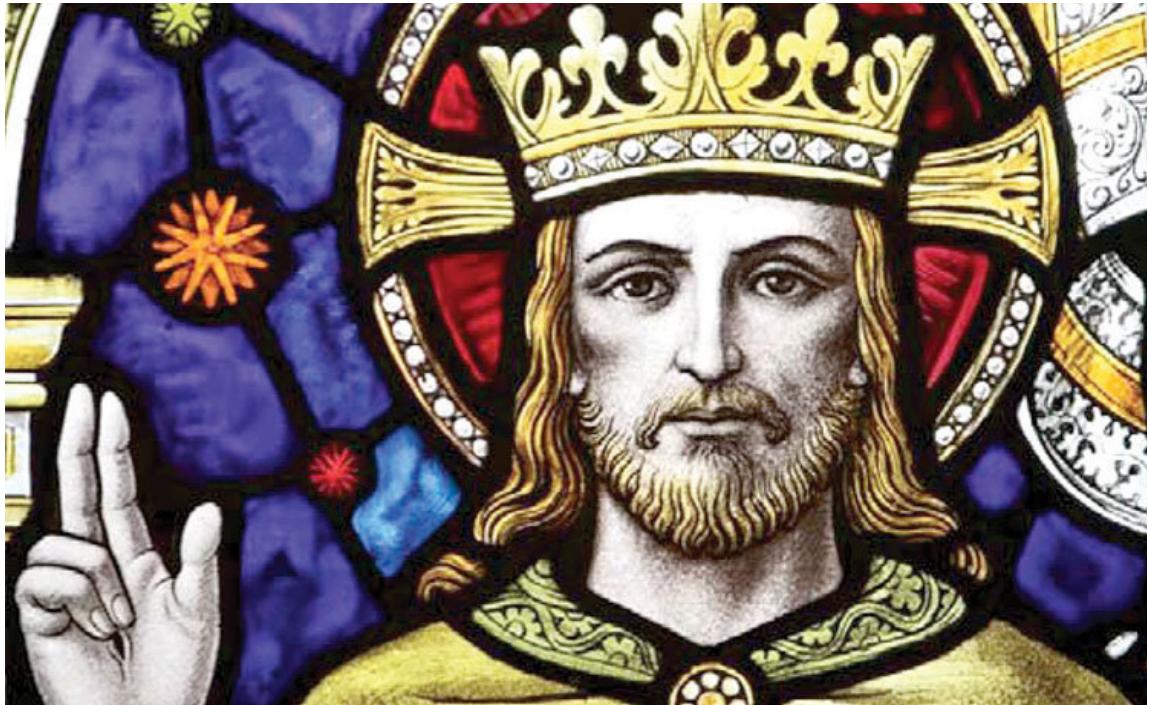
*in person & online*

# The Episcopal Church of St. John the Baptist

(831) 708-2278

125 Canterbury Drive Aptos CA 95003

[www.st-john-aptos.org](http://www.st-john-aptos.org)



Sunday November 20, 2022  
Christ the King Sunday

# Welcome to St. John's!

- **COVID-19 Protocols: Face Masks (N95 or KN95)** are required indoors, encouraged outdoors when in close proximity to others. **Physical distancing** is required indoors.
- **Contact Tracing:** Please give your name and some form of contact information to the usher so that we can notify you if someone attending today's service later gets COVID.
- **Restrooms** are located on both ends of the building.

## **NOTICE: Vestry Election to be held Sunday, December 4, 2022**

The Vestry Nomination Committee is pleased to announce that three people have agreed to serve for the class of 2023 vestry term. Liz Lindsley, Susan Von Schmacht, and Anne Baker will be on the ballot for the election at church on Sunday, December 4.

Although there are three open vestry positions and three candidates, in order to serve each person must receive a mark of approval from at least half of the people voting. A list of people eligible to vote is on the usher's table in the Sanctuary. Please offer your thanks, encouragement, and prayers for those who are willing to accept this responsibility.

Nomination Committee: Alliee DeArmond, Sherrie Dewitt, Jon Showalter, Chris Rowen

## **Schedule of Parish Events**

- Sun., Dec. 4, 2022 Annual Parish Meeting, Part 1: Election of Vestry Members
- Sat., Dec. 17, 10 a.m. - 3 p.m. Christmas Craft & Bake Sale with Musical Entertainment
- Wed., Dec. 21, 7 p.m, Blue Christmas Service
- Sat., Dec. 24, 4 p.m. Family Christmas Eve service
- Sat., Dec. 24, 10 p.m. Midnight Mass with music
- Sun., Dec. 25, 11 a.m. Service of Lessons and Carols
- Sun., Dec. 25, 12:30 p.m. Christmas Lunch Potluck.
- Sun., Feb. 5, 2023 Annual Parish Meeting, Part 2: Election of Delegates to Diocesan Convention.

## **Reminder to Bring Cups for Communion if Desired**

If you prefer to receive Eucharistic wine from a cup for health reasons, please bring your own cup to use. This will help St. John's to reduce waste and allow us to save the plastic cups for visitors.

# THE HOLY EUCHARIST

Rite II from the Book of Common Prayer (1979)

## † The Liturgy of the Word †

### Opening Hymn: Lead On, O King Eternal

Hymnal 1982: #555

Lead on, O King eternal, the day of march has come;  
Lead on, O King eternal, till sin's fierce war shall cease,  
Lead on, O King eternal: we follow, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
for not with swords loud clash - ing, nor roll of stir - ring drums,  
Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy, the heaven - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

## Opening Acclamation

EOW 1

*Presider*      Blessed be the one, holy and living God  
*People*        Glory to God for ever and ever.

## The Collect for Purity

*Presider*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

Hymnal 1982 S-277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



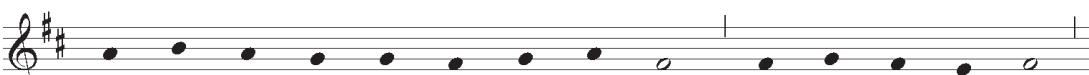
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Presider*      The Lord be with you.

*People*      And also with you.

*Presider*      Let us pray. (Silence) Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Introduction to the First Reading

In this passage, God speaks through the prophet Jeremiah, promising that to the group of Israelites in exile that he will send a new group of leaders to them. Christians understand the “righteous branch” mentioned in verse 5-6 to be a reference to Jesus, a “King who will reign wisely.”

### Jeremiah 23:1-6

*New Revised Standard Version (NRSV)*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

A bell is rung. We wait until we cannot hear the bell ringing anymore before continuing.

## Psalm 46

BCP Version

- 1 God is our refuge and strength, \*  
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown; \*  
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD, \*  
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear, and burns the shields with fire.
- 11 “Be still, then, and know that I am God; \*  
I will be exalted among the nations; I will be exalted in the earth.”
- 12 The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

## Introduction to the Epistle Reading

In this passage, the author reflects on the divinity of Christ. Several phrases from this passage appear in some of our Eucharistic prayers.

## Colossians 1:11-20

New Revised Standard Version (NRSV)

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Lector*            The Word of the Lord.

*People*          Thanks be to God.

A bell is rung. We wait until we cannot hear the bell ringing anymore before continuing.

## Introduction to the Gospel Reading

On Christ the King Sunday, we read the story of Jesus's crucifixion to remind us that Jesus turned many of the traditional worldly ideas about kings on their heads. Instead of wielding earthly power and conquering others through violence, he is executed at the hands of the state, but conquers sin and death through his suffering.

## Gospel Acclamation: Glory to God Whose Goodness Shines on Me

GtG #582

The musical notation consists of four staves of music in G clef, 12/8 time, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

1 Glo - ry to God, whose good - ness shines on me,  
and to the Son, whose grace has par - doned me,  
and to the Spir - it, whose love has set me free.  
As it was in the be - gin-ning, is now and ev-er shall be. A - men.

## Gospel Reading: Luke 23:33-43

(NRSV)

*Deacon*      The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People*      Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

*Deacon*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

## Repeat Gospel Acclamation

Sermon: Mother Tracy Wells Miller, Rector

### The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

*Form III, BCP 387*

*Deacon* Let us pray for the Church and for the world.  
*Intercessor* Father, we pray for your holy Catholic Church;  
*People* That we all may be one.  
*Intercessor* Grant that every member of the Church may truly and humbly serve  
you;  
*People* That your Name may be glorified by all people.  
*Intercessor* We pray for all bishops, priests, and deacons;  
*People* That they may be faithful ministers of your Word and Sacraments.  
*Intercessor* We pray for all who govern and hold authority in the nations of the  
world;  
*People* That there may be justice and peace on the earth.  
*Intercessor* Give us grace to do your will in all that we undertake;  
*People* That our works may find favor in your sight.  
*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*People* That they may be delivered from their distress.  
*Intercessor* Give to the departed eternal rest;  
*People* Let light perpetual shine upon them.

*Intercessor* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

In the Anglican cycle of prayer, we pray for the Church of the Province of the Indian Ocean. In our diocesan cycle of prayer, we pray for the diocesan staff: Bishop Lucinda Ashby, Canon Martha Korianek, Kirstin Nielsen, Carole Bartolini, & the Rev. David Starr. From our parish prayer list, we pray for Deacon Joan, Tom and Don.

For what else do the people of God pray?

At this point, the People may add their own petitions.

## Concluding Collect

*BCP 395, Collect 5*

*All* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## Confession of Sin

*BCP 360*

*Deacon* Let us confess our sins against God and our neighbor.

Silence, to allow time for individuals to silently confess specific sins to God.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## Absolution

*EOW 1*

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

Because the sharing of the peace symbolizes being reconciled with one another before receiving communion, it is particularly appropriate to seek out anyone with whom you may have had a conflict recently and offer a sign of peace at this time.

## Welcome to Visitors

## Community Prayers

### For Birthdays, Baptism Anniversaries, Wedding Anniversaries, and Travelers

- Presider* Watch over Marianne Rebele (11/21), Eileen Fernald (11/21), Cora Simms (11/21), Amma Eliza Linley (11/23), Michael Gansäuer (11/24), Jim Chambers (11/24), Mary-Nona Hudson (11/25) O Lord, as their days increase; bless and guide them wherever they may be.
- People* Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives.
- Presider* We ask for courage, patience and vision for \_\_\_\_\_, who celebrate their baptism anniversaries this week.
- People* Strengthen them in their Christian vocation of witness to the world and of service to others.
- Presider* Send your blessing upon \_\_\_ as they celebrate their wedding anniversaries.
- People* May they so love, honor, and cherish each other in faithfulness and patience that their homes may be havens of blessing and peace.
- Presider* O God, whose glory fills your whole creation, and whose presence we find wherever we go, preserve \_\_\_\_\_ as they travel.
- People* Surround them with your loving care, protect them from every danger, and bring them in safety to their journey's end. Amen.

## † The Holy Communion †

## The Offertory

During the offertory portion of the service, we offer our gifts to God. At St. John's, that takes the form of both financial gifts and gifts of our time. Time donated is documented on a form and put in the offering plate along with financial offerings. If you're participating online, you can find links to donate on the Virtual Worship page of our website: [www.st-john-aptos.org/virtual-worship.html](http://www.st-john-aptos.org/virtual-worship.html)

## Offertory Sentence

2 Corinthians 9:7, NLT

“You must each decide in your heart how much to give. And don’t give reluctantly or in response to pressure, for God loves a person who gives cheerfully.” - *The Apostle Paul*

## **Stewardship Skit**

Performed by Tom Butler, Lise Crowley, Jane Dawson, Cal Giaimo, Liz Lindsley, Jon Showalter, Susan VonSchmacht

### **Offertory Solo: Hymn to Christ the King**

*Sarah Hart*

Sung by Andrew Carter

Oh, we were wandering in the dark;  
We had lost our hope and way.  
And we were restless in our hearts;  
how we needed to be saved.

And so to rescue all your own  
you sent to us your only son.  
A light to fall, a peace to bring;  
the coming of our Christ, the King.

The Word made flesh, the light from light,  
A cry that pierced our endless noise.  
A child to speak into our pain,  
restoring unto us our joy.

To teach our hearts and heal our wounds,  
replace our doubt with heaven's truth.  
The broken, healed, the losts, redeemed;  
The beauty of our Christ, The King.

Through heaven's glory he had shown,  
All our praises turned to scorn.  
The gift of mercy that he gave,  
We returned with cross and thorn.

Yet to the end, he loved us still,  
Surrendered to the Father's will.  
Forgiveness was his offering:  
The mercy of our Christ, the King.

And though they laid him in the tomb,  
In the silence of the grave;  
No stone could keep the love of God  
from the ones he came to save.

And so in pow'r and radiant light  
He vanquished death and rose to life,  
Now with the heavens I shall sing  
The glory of our Christ the King.

## Presentation Hymn: Thankful Hearts and Voices Raise

GtG #648

The musical notation consists of five staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (indicated by '8'). The lyrics for this staff are: "Thank - ful hearts and voic - es raise; tell ev - ery-one what". The second staff continues with the same key and time signature: "God has done. Let ev - ery-one who seeks the Lord re -". The third staff begins with a treble clef and a key signature of one sharp (F#): "joice and bear the name of Christ. Send us with your". The fourth staff begins with a treble clef and a key signature of one sharp (F#): "prom - is - es and lead your peo - ple forth in joy with shouts of". The fifth staff begins with a treble clef and a key signature of one sharp (F#): "thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia." The music concludes with a final staff consisting of three measures of rests.

## Pledge Card Ingathering Prayer

*Presider* Blessed are you, God of all creation: through your goodness we have these resources to offer - our labor and the skills you have given us and our money that we earn or have earned with those skills. These pledges to St. John's for 2023 are a portion and symbol of the many gifts and blessings we receive by your grace. We pray that you would use us, and all that we have, to do your work in the world, giving us the grace and power to do what we have committed to do in your name. **Amen.**

## Eucharistic Prayer B

BCP 367

*Presider*      The Lord be with you.

*People*      And also with you.

*Presider*      Lift up your hearts.

*People*      We lift them to the Lord.

*Presider*      Let us give thanks to the Lord our God.

*People*      It is right to give God thanks and praise.

*Presider*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Hymnal 1982 S-130

The musical notation consists of three staves of music in G clef, B-flat key signature, and common time. The top staff is soprano, the middle staff is alto, and the bottom staff is bass. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

### Memorial Acclamation

*Hymnal 1982 S-138*

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*Presider* And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Baptist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### The Great Amen

*Hymnal 1982 S-147*

A - men. A - men. A - men.

# The Lord's Prayer

Jack Noble White

Presider As our Savior Christ has taught us, we now pray,

The musical score consists of eight staves of music in G major, 3/4 time. The melody is primarily in the soprano range, with some notes extending into the alto range. The lyrics of the Lord's Prayer are written below each staff. Measure numbers 1 through 8 are indicated above the staves. The music features various note values including quarter notes, eighth notes, sixteenth notes, and thirty-second notes. Some notes are grouped by vertical stems, and there are several rests. The lyrics are as follows:

Our Fa - ther in hea - ven — Hal - lowed be your name;  
your king- dom come; your will be done on earth as in heav'n.  
Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those  
who sin a - gainst us. Save us from the time of trial  
and de - li - ver us from e - vil. for the king- dom the po - wer  
and the glo - ry are yours now and for - ev - er.  
A - men, A - men, A - - men, A - men, A - men.

## Fraction Anthem

Hymnal 1982 S-164

The Presider breaks the consecrated Bread.

A musical score for the Fraction Anthem, consisting of three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is one sharp (F#). The music is in common time. The lyrics are as follows:

Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

## **Invitation to Communion**

*Presider*      The Gifts of God for the People of God.

Receiving communion is an act of renewing one's commitment to Christ and receiving grace to continue to follow him. Please join us in the circle, even if you choose not to receive communion, which you can indicate by crossing your arms over your chest as the servers come by. If you choose not to receive, the priest will say a blessing over you instead.

## **Distribution of Communion**

The bread is distributed first. Please hold out your hands to indicate your desire to receive; the priest will place the bread in your hand. Gluten-free wafers are available if needed; they are in a separate gold container on the paten (plate) with the bread.

The wine will be served in the common cup (chalice) and from a flagon (pitcher) that is not shared with others. To receive from the non-shared flagon, you must have brought a cup from home; hold out that cup as the servers come around so they can see that you would like to receive from the flagon instead of the chalice. If you would like to abstain from the wine entirely, cross your arms over your chest when the wine comes by.

## **For Online Participants: Prayer for Spiritual Communion**

Those not physically present to receive communion can say this prayer while communion is being distributed: "In union, O Lord, with the faithful of St. John's, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen."

If you live in Santa Cruz County and would like someone to bring you communion at home, please contact the church office at 831-708-2278 or email [levs@st-john-aptos.org](mailto:levs@st-john-aptos.org).

## Communion Hymn: The King of Love My Shepherd Is.

Hymnal 1982 #645

A musical score in G major with a common time signature. It consists of two staves of music. The first staff begins with a treble clef, a sharp sign, and a common time signature. The second staff begins with a bass clef, a sharp sign, and a common time signature. The lyrics for the first stanza are written below the notes.

1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 \* 3 Per - verse and fool - ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta - ble in my sight; thy unc - tion  
 6 And so through all the length of days thy good - ness

A musical score in G major with a common time signature. It consists of two staves of music. The first staff begins with a treble clef, a sharp sign, and a common time signature. The second staff begins with a bass clef, a sharp sign, and a common time signature. The lyrics for the second stanza are written below the notes.

1 fail - eth nev - er; I noth - ing lack if  
 2 soul he lead - eth, and where the ver - dant  
 3 love he sought me, and on his shoul - der  
 4 Lord, be - side me; thy rod and staff my  
 5 grace be - stow - eth; and oh, what trans - port  
 6 fail - eth nev - er: Good Shep - herd, may I

A musical score in G major with a common time signature. It consists of two staves of music. The first staff begins with a treble clef, a sharp sign, and a common time signature. The second staff begins with a bass clef, a sharp sign, and a common time signature. The lyrics for the third stanza are written below the notes.

1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow eth!  
 6 sing thy praise with - in thy house for ev - er.

## Communion Hymn: I am the Bread of Life

Hymnal 1982 #335

A musical score in G major with a common time signature. It consists of two staves of music. The first staff begins with a treble clef, a sharp sign, and a common time signature. The second staff begins with a bass clef, a sharp sign, and a common time signature. The lyrics for the first stanza are written below the notes.

1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be lieve that

A musical score in G major with a common time signature. It consists of two staves of music. The first staff begins with a treble clef, a sharp sign, and a common time signature. The second staff begins with a bass clef, a sharp sign, and a common time signature. The lyrics for the second stanza are written below the notes.

1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ. the

1 lieve in me shall not thirst. No one can come to  
 2 eat\_\_\_\_\_ of this bread, they shall\_\_\_\_ live for  
 3 drink\_\_\_\_\_ of his Blood, you shall not have life with -  
 4 lieve\_\_\_\_\_ in me, e - ven\_\_\_\_ if they  
 5 Son\_\_\_\_\_ of God who\_\_\_\_ has

1 me\_\_\_\_ un - less the Fa - ther draw them.  
 2 ev - er.\_\_\_\_\_ they shall\_\_\_\_ live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die,\_\_\_\_\_ they shall\_\_\_\_ live for ev - er.  
 5 come\_\_\_\_ in - to the world.

*Refrain*

And I will raise them up, and I will raise them  
 up, and I will raise them up on the

1-4

*Final Ending*

last day. 2 The  
 3 Un- day.  
 4 \_\_\_\_\_  
 5 Yes,  
 (8)

## Post-Communion Prayer

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

### Closing Hymn: All Hail the Power of Jesus' Name!

Hymnal 1982 #450

The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a bass clef. The music is in common time. The lyrics are as follows:

1 All hail the power of Je - sus' Name! Let an - gels pros-trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye - trod, and  
3 call, the God in - car - nate, Man di - vine, and

1 crown him Lord of all! bring forth the roy - al  
2 crown him Lord of all! praise him whose way of  
3 crown him Lord of all! the God in - car - nate.

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

Flowers given Eileen Fernald  
 in celebration of her 80th birthday.

**Pastoral Emergencies/ Priest On-Call: 831-531-7187**

For prayer requests, email [prayer@st-john-aptos.org](mailto:prayer@st-john-aptos.org)  
 (routes to a group of 40+ parishioners who will pray for you immediately)

Music from The Hymnal 1982 & its authorized supplements are reprinted with permission through Rite Song, a one-time reprint license for congregational use. All other music reprinted with permission through ONE LICENSE, License #A-7 19377.

## Serving Today

<i>Presider:</i>	The Rev. John Duncan, Assisting Priest
<i>Preacher:</i>	The Rev. Tracy Wells Miller, Rector
<i>Deacon:</i>	The Rev. Joan Anderson
<i>Music:</i>	Andrew Carter, Director of Music Ministries
<i>Acolyte:</i>	Charles Greenleaf
<i>First Reading:</i>	Michael DeArmond
<i>Epistle:</i>	Alliee DeArmond
<i>Intercessor:</i>	Kathy Butler
<i>Chalice Bearer/ Psalm Leader:</i>	Mary-Nona Hudson
<i>Usher:</i>	Michael Hudson
<i>Altar Guild:</i>	Cindy Phillips, Wilma Staver, Eileen Fernald
<i>Flowers:</i>	Wilma Staver



## The Leadership of St. John's

**Ministers: All of us!**



### Clergy Staff

The Rev. Tracy Wells Miller ("Mother Tracy"), Rector  
rector@st-john-aptos.org, (831) 708-6828 (cell)  
The Rev. Joan Anderson ("Deacon Joan"), Deacon  
deacon@st-john-aptos.org, (831) 262-7385 (cell)

**Lay Staff**      staff@st-john-aptos.org

Chrys Sparks, Office Manager  
admin@st-john-aptos.org, (831) 708-6850 (cell)  
Andrew S. Carter, Director of Music Ministries  
music@st-john-aptos.org, (831) 291-2888 (cell)  
Matt McCabe, Sexton  
matt@st-john-aptos.org, (831) 419-4998 (cell)  
Maritza Medina, Nursery Coordinator  
maritzayjuan@sbcglobal.net, (831) 325-8405 (cell)

Rosa Miriam Escobar, Janitor

Diane Scofield, Helpful Shop Manager  
helpfulshop@st-john-aptos.org, 831-332-7711 (cell)  
Lisa Freeman, Community Youth Prog. Director  
community-youth@st-john-aptos.org, 831-854-7265 (cell)  
Madison Carter, Media Technician

**Assisting Clergy**      clergy@st-john-aptos.org

The Rev. Mary Craig Caruthers ("Rev. Mary Craig")  
The Rev. John Duncan ("Father John")  
The Rev. Eliza Linley ("Amma Eliza")  
The Rev. Mary Lou McKenney ("Rev. Mary Lou")

**Vestry (Governing Board)**

To reach the entire vestry, email vestry@st-john-aptos.org.

**Administration Team**      vestry-admin@st-john-aptos.org

Mother Tracy, Rector  
Win Fernald, Senior Warden  
Debra Spencer, Junior Warden  
Nelson Crandall, Treasurer  
Jon Showalter

**Internal Ministry Support Team**

vestry-internal@st-john-aptos.org  
Kathy Butler, Alliee DeArmond, Antonette Wood

**External Ministry Support Team**

vestry-external@st-john-aptos.org  
Joanna Phillips, Chris Rowen

**St. John's Social Media Site:** onrealm.org