



10:30 SERVICE

*In Person & Online*

# The Episcopal Church of St. John the Baptist

(831) 708-2278 125 Canterbury Drive Aptos CA 95003

[www.st-john-aptos.org](http://www.st-john-aptos.org)



*Loaves and Fishes Mosaic in Capernaum, Israel*

Sunday, July 25, 2021

Proper 12, Year B

# Welcome, Visitors!

We're glad you joined us for this service. If you're attending in person, we invite you to fill out a bright green Welcome Card and place it in the offering plate when it comes by midway through the service. If you're attending online, please fill out our [Online Welcome Card](#) so we can get to know you. Visit our website, [www.st-john-aptos.org](http://www.st-john-aptos.org), for more information about our community.

- **COVID-19 Protocols: Face Masks** are required while singing, optional at other times outdoors. (Per CDC and state health guidance, unvaccinated people are encouraged to wear face masks at all times.)
- **Restrooms** are located on either end of the building.
- **Children** are invited to leave the service during the Gloria or Song of Praise (second hymn in the service) for Children's Church. They return in time for communion.
- **The "Abundance Table"** at the back of the worship space near the bulletins is for bringing extra produce and flowers from your yard to share with others at church. Feel free to take home whatever you'd like!

## Announcements

*An asterisk (\*) denotes in-person events or activities.*

**ACYP School Supply Drive.** The Aptos Community Youth Program (ACYP), a ministry of St. John's, is holding a school supply drive again this year for students in need in the Pajaro Valley United School District. The flyer on the bulletin table has information about ways to donate and specific items that are needed. Donations of money or actual supplies need to come in by Wednesday, August 4 at 7 p.m. The ACYP youth will distribute the school supplies to their peers in early August. Thanks for your support of this important youth service project.

**"Mean Old Testament God vs. Nice New Testament God?" A Series with Dr. Emily Filler, Sunday, Aug. 22 and Sunday, Aug. 29, 9 a.m., Zoom.** Dr. Emily Filler, Assistant Professor of Religion in the Study of Judaism at Washington & Lee University in Lexington, Virginia, will be back in August for a two-class series during our Sunday adult formation hour (Emily met with our Sunday morning adult formation class on back in March on Palm Sunday /Passover to talk about antisemitism in the Passion Narratives.)

**\*Save the Date: Community Dinner Celebrating Regathering and Resilience During the Pandemic, Sunday, Aug. 29, 4 p.m. Gathering & Informal Conversation, 5 p.m. Dinner & Facilitated Discussion.** This event, sponsored by the Stewardship Committee, will be similar in format to the Gratitude Dinner held in October 2019. Look for an invitation and RSVP card in the mail in a few weeks.

# THE HOLY EUCHARIST

Rite II from the Book of Common Prayer (1979)

## † The Liturgy of the Word †

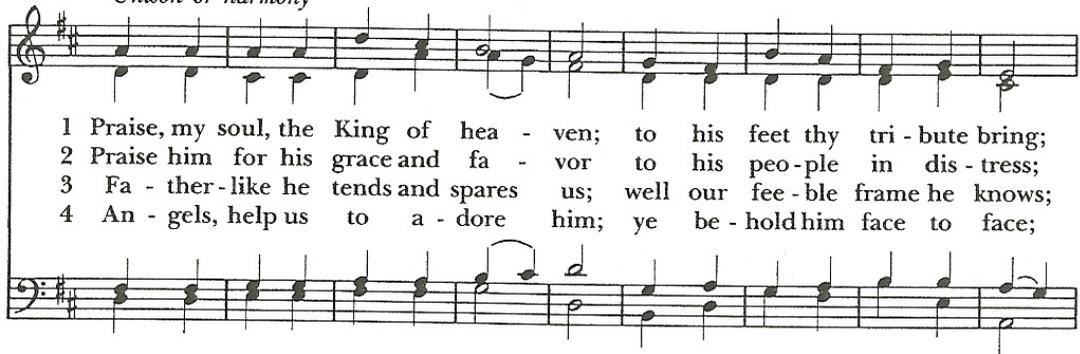
Prelude: Symphony I, Allegro-Andante dolce

Wm. Boyce

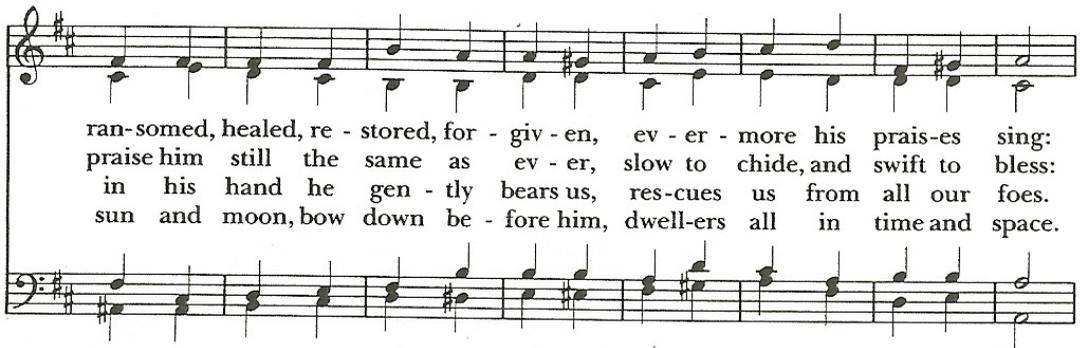
Opening Hymn: Praise My Soul the King of Heaven

Hymnal 1982 #410

*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## Opening Acclamation

BCP 355

*Presider* Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

*The Hymnal 1989 S-280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
glo-ry of God the Fa-ther. A-men.

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray. (Silence.) O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Introduction to the First Lesson

In our reading from the Hebrew scriptures, the prophet Elisha feeds a large crowd with a small amount of food.

### 2 Kings 4:42-44

*New Revised Standard Version (NRSV)*

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” He set it before them, they ate, and had some left, according to the word of the LORD.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

A bell is rung. We wait until we cannot hear the residual of the bell ringing anymore before beginning the psalm.

## Psalm 145:10-19

*BCP Translation*

- 10 All your works praise you, O LORD, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words \*  
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.
- 17 You open wide your hand \*  
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways \*  
and loving in all his works.
- 19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.

## Introduction to the Second Lesson

Our second reading is the conclusion to the introduction of the Letter to the Ephesians, where the author prays for the community to which he writes.

### **Ephesians 3:14-21**

*New Revised Standard Version (NRSV)*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far

more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

A bell is rung. We wait until we cannot hear the residual of the bell ringing anymore before moving on to the Gospel reading.

## Introduction to the Gospel Reading

In today's Gospel reading, Jesus feeds a large crowd with a small amount of food and walks on water.

### Gospel Acclamation: Listen Now For the Gospel *Zimbabwe traditional, Iona Community*

*Cantor*

Lis-ten now for the Gos-pel; al-le-lu-ia! It is God's word that chang-es us, al-le-lu-ia!

*All:* Al-le-lu-ia! Al-le-lu-ia!

Come Ho-ly Spi-rit, melt and break our hearts of stone un-

til we give our lives to God and God a-lone.

The musical score is written for voice and piano. It consists of three systems. The first system is for the Cantor, with a vocal line and piano accompaniment. The second system is for the All response, with a vocal line and piano accompaniment. The third system continues the vocal and piano parts. The music is in 4/4 time and features a mix of eighth and quarter notes, with some rests and ties. The lyrics are written below the vocal lines.

## **Gospel Reading: John 6:1-21**

*New Revised Standard Version (NRSV)*

*Deacon* The Holy Gospel of Our Lord Jesus Christ, according to Jon.

*People* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples.

Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down."

Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

We repeat the Gospel acclamation after the Gospel reading.

## Sermon Mother Tracy Wells Miller, Rector

A moment of silence follows the sermon.

### The Nicene Creed

*English Language Liturgical Consultation (ELLC), EOW 53*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People, Form III

*BCP 387*

*Intercessor* Father, we pray for your holy Catholic Church;  
*People* That we all may be one.

*Intercessor* Grant that every member of the Church may truly and humbly serve you;  
*People* That your Name may be glorified by all people.

*Intercessor* We pray for all bishops, priests, and deacons;  
*People* That they may be faithful ministers of your Word and Sacraments.

*Intercessor* We pray for all who govern and hold authority in the nations of the world;  
*People* That there may be justice and peace on the earth.

*Intercessor* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Intercessor* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

In the Anglican cycle of prayer, we pray for the Diocese of Cuttack in The Church of North India.

In our diocesan cycle of prayer we pray for St. James' in Monterey and St. James' in Paso Robles.

In our parish cycle of prayer, we pray for Sally Lewis, John Duncan, and Heather Richardson. From our parish prayer list, we pray for Joe & Diana, Megan, and Sally.

We also pray for those participating in the "Episcopal Essentials" and "I Will, With God's Help" classes at St. John's, deepening their knowledge of the Episcopal Church and reflecting on the Baptismal Covenant: Blythe Bertrand, Lise Crowley, Nancy Goehring, Maureen McKenzie, Sarah Simms, Jill Talvensaari, Judy Verbeck, and Phill Williams.

For what else do the people of God pray?

At this point, the People may add their own petitions.

## **Concluding Collect**

*New Zealand Prayer Book 607*

*All* **Eternal and glorious God,  
you dwell in a high and holy place,  
yet draw us near in your beloved Son;  
we humble ourselves before you  
and pray that we may know your loving presence,  
Creator, Redeemer, and Life-giver,  
our one true God for ever. Amen.**

## **Invitation to Confession**

*New Zealand Prayer Book 407*

*Deacon* God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence, we call to mind our sins.

During the silence, we invite you to review the past week and acknowledge specific sins to God.

## Confession of Sin

BCP 360

*Deacon* Let us confess our sins against God and our neighbor.

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## Absolution

BCP 360

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

Please share the peace with those who are attending with you in person, maintaining at least six feet of physical distance at all times (no hugging, shaking hands, etc). If you're attending online, you can share the peace in the chat box on Zoom or YouTube.

## Community Prayers

### For Birthdays:

BCP 830

Watch over **Maureen** McCarty (27), **Helen** Mayer (29), **Carol** Trabing (29), **Brody** Lucchesi (29), and **Francis** Bayaca (31), O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### For Baptism Anniversaries:

BCP 421, modified

Almighty God, through baptism you unite us to the death and resurrection of your

Son Jesus Christ and commission us for ministry in his name. As your servants \_\_\_\_\_, celebrate the anniversaries of their baptisms, give them courage, patience, and vision, and strengthen them in their Christian vocation of witness to the world and of service to others, through Jesus Christ our Lord. Amen.

**For Wedding Anniversaries:**

*BCP 431*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; send therefore your blessing upon your servants **Tracy & Thomasjohn** Wells Miller (30) that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**For Travelers:**

*BCP 831*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, in particular \_\_\_\_\_; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

**Welcome to Visitors**

† **The Holy Communion** †

**The Offertory**

During the offertory portion of the service, we offer our gifts to God. At St. John's, that takes the form of both financial gifts and gifts of our time. Time donated is documented on a form and put in the offering plate along with financial offerings.

During this portion of the service, we also hear occasionally from parishioners in a "Minute for Ministry," a short testimony about how they use their gifts in God's service.

**Minute for Ministry - Liz Linsdley**

**Offertory Solo: Symphony I, Vivace**

*Wm. Boyce*

**Presentation Hymn: Doxology**

*Hymnal 1982: #380 Vs 3*

The Presentation Hymn is sung as the usher brings the gifts collected in the offering plate up to the altar to be blessed.

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Eucharistic Prayer B

BCP 367

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Hymnal 1982 S-125*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### Memorial Acclamation

*Hymnal 1982 S-138*

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*Presider* And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Baptist all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## Great Amen

*Hymnal 1982 #S-146*



## The Lord's Prayer

*Hymnal 1982 S-149*

*Presider:* As our Savior Christ has taught us, we now pray,

A musical score for 'The Lord's Prayer' in G major. The score is written on a single treble clef staff with a key signature of one sharp (F#). The lyrics are: 'Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men.' The music is a simple, steady melody with a final double bar line.

## The Breaking of the Bread

Hymnal 1982 S-161

The Presider breaks the consecrated Bread.

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics printed below the notes. The first line ends with a double bar line. The second line continues the melody. The third line continues the melody. The fourth line ends with a double bar line and a fermata over the final note.

## Invitation to Communion

*Presider* The Gifts of God for the People of God.

## The Communion

Communion will be distributed in one kind only, the bread (wafer). Gluten free wafers are available; they are in a separate gold container on the paten (plate) where the wafers are.

If you are participating online and you have a consecrated wafer, please consume it now. If you do not have a consecrated wafer, you can say this Prayer for Spiritual Communion instead:

*“In union, O Lord, with the faithful of St. John’s, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.”*

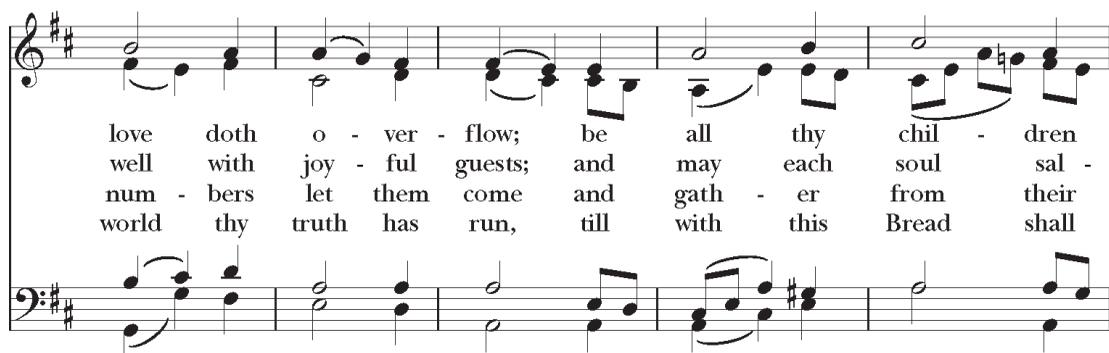
(You can also use this prayer any time you are unable to attend church and receive the Holy Eucharist.)

# Communion Hymn: My God, Thy Table Now is Spread

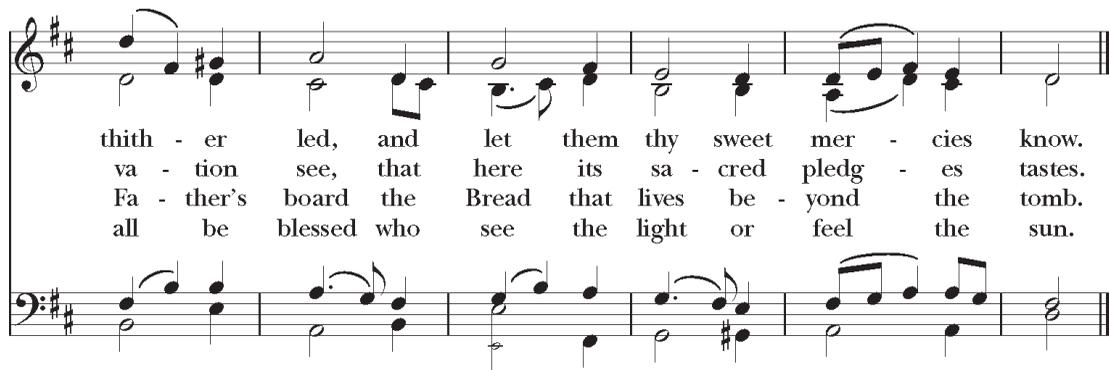
Hymnal 1982 #321



1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - less  
4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

## The Postcommunion Prayer

BCP 365

All Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

*Ephesians 3:20-21*

Glory to God whose power, working in us,  
can do infinitely more than we can ask or imagine:  
Glory to him from generation to generation in the Church,  
and in Christ Jesus for ever and ever,  
and the blessing of God Almighty: the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. Amen.

## Closing Hymn: Lift High the Cross

*Hymnal 1982 #473*

The musical score is written in G major and 4/4 time. It consists of four staves. The first staff is labeled 'Descant' and contains the melody for the first line of the hymn. The second staff is labeled 'Refrain' and contains the melody for the second line. The third and fourth staves contain the melody for the third and fourth lines of the hymn. The lyrics are written below the notes.

*Descant*  
Lift high the cross, the love of Christ pro - claim

*Refrain*  
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

*Repeat Refrain*

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## Postlude: Fugue in G minor

*J.S. Bach*

*Thanks to Andrew Pudan for donating and arranging the flowers for today.*

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## Serving Today at 10:30 a.m.

<i>Presider &amp; Preacher:</i>	The Rev. Tracy Wells Miller, Rector
<i>Deacon:</i>	The Rev. Joan Anderson
<i>Organist:</i>	Ann Thiermann
<i>Scripture Introductions:</i>	The Rev. Tracy Wells Miller
<i>Acolyte:</i>	Charles Greenleaf
<i>Lesson:</i>	John Melvin
<i>Psalm Leader:</i>	Andrew Pudan
<i>Epistle:</i>	Diane Scofield
<i>Intercessor:</i>	Sherrie DeWitt
<i>Lay Eucharistic Minister:</i>	Andrew Pudan
<i>Altar Guild:</i>	Andrew Pudan, Sherrie DeWitt, Eileen Fernald, Nancy Young
<i>In-person Usher:</i>	John Melvin
<i>Virtual Usher:</i>	Jane Dawson



## The Leadership of St. John's

Ministers: All of us!



### Clergy Staff

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The Rev. Joan Anderson (“Deacon Joan”), Deacon  
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### Assisting Clergy

The Rev. John Duncan (“Father John”)  
The Rev. Eliza Linley (“Amma Eliza”)  
The Rev. Mary Lou McKenney (“Rev. Mary Lou”)

### Vestry (Lay Governing Board)

#### Administration Team:

Mtr. Tracy Wells Miller, Rector  
Bart Coddington, Senior Warden  
Andrew Pudan, Junior Warden  
Myra Prestidge, Clerk  
Nelson Crandall, Treasurer  
Alliee DeArmond, & Michael Hudson  
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**Internal Ministries Support Team:** Debra Spencer, Convener;  
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**External Ministries Support Team:** Chris Rowen, Convener;  
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To reach the entire vestry (all three teams together), email  
vestry@st-john-aptos.org.