

10:30 SERVICE

In Person & Online



The Episcopal Church of St. John the Baptist

(831) 708-2278 125 Canterbury Drive Aptos CA 95003

www.st-john-aptos.org



John Baldessari: Camel (Albino) Contemplating Needle, 2013

Sunday, October 10, 2021
Prop 23, Year B

Welcome, Visitors!

We're glad you joined us for this service. If you're attending in person, we invite you to fill out a bright green Welcome Card and place it in the offering plate when it comes by midway through the service. If you're attending online, please fill out our [Online Welcome Card](#) so we can get to know you. Visit our website, www.st-john-aptos.org, for more information about our community.

- **COVID-19 Protocols: Face Masks** are required while singing, optional at other times outdoors. (Per CDC and state health guidance, unvaccinated people are encouraged to wear face masks at all times.)
- **Restrooms** are located on either end of the building.
- **Children** are invited to leave the service during the Gloria or Song of Praise (second hymn in the service) for Children's Church. They return in time for communion.
- **The "Abundance Table"** at the back of the worship space near the bulletins is for bringing extra produce and flowers from your yard to share with others at church. Feel free to take home whatever you'd like!

Announcements

An asterisk () denotes in-person events or activities.*

Beach Clean Up, Saturday, Oct. 16, 9-11 a.m., Seacliff State Beach. Our last beach clean up of 2021 was rescheduled from Sept. 11 to this Saturday, Oct. 16. We will meet at 8:45 a.m. in our church parking lot and walk down to the beach (or you can meet us at the beach). We have waivers to sign. We will observe Covid protocols, wearing masks and observing social distance. We will be picking up trash where our sign is across from the stairs. Please bring water, gloves, hats, sunscreen, buckets and any pickup devices you may have.

Healing Service, Sunday, Oct. 17, 10:30 a.m. Next week's service will feature testimonies from several parishioners about their work in healing ministries and professions, and a time for laying on of hands and anointing with holy oil for healing for those who desire it. (For those who don't, there will be a time of prayer and singing while those who desire healing prayer come forward to receive it from clergy and lay ministers).

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THE HOLY EUCHARIST

Rite II from the Book of Common Prayer (1979)

† The Liturgy of the Word †

Opening Hymn: All Things Bright and Beautiful

Hymnal 1982 #405

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Opening Acclamation

BCP 355

Presider Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

The Hymnal 1980 S-277



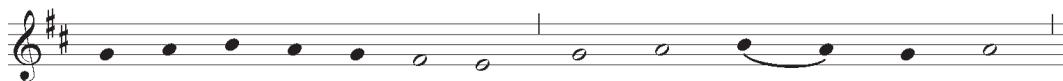
1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



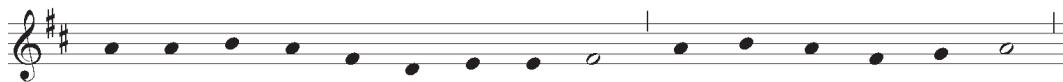
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. (Silence.) Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Introduction to the Hebrew Scripture Reading

In this passage, the prophet Amos brings a word of judgment from God decrying injustice in Israel.

Amos 5:6-7,10-15

New Revised Standard Version (NRSV)

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

Therefore, because you trample on the poor and take from them levies of grain,

you have built houses of hewn stone, but you shall not live in them;

you have planted pleasant vineyards, but you shall not drink their wine.

For I know how many are your transgressions, and how great are your sins—

you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live;

and so the LORD, the God of hosts, will be with you, just as you have said.

Hate evil and love good, and establish justice in the gate;

it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Lector The Word of the Lord.

People **Thanks be to God.**

A bell is rung. We wait until we cannot hear the residual of the bell ringing anymore before continuing.

Psalm 90:12-17

BCP Translation

12 So teach us to number our days *
 that we may apply our hearts to wisdom.

13 Return, O LORD; how long will you tarry? *
 be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
 so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
 and the years in which we suffered adversity.

- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands; prosper our handiwork.

Introduction to the Epistle Reading

In this passage, the author of the letter to the Hebrews reminds Christians that even though scripture may convict and expose our sin, we can take comfort in knowing that Jesus became human and can sympathize with our experiences.

Hebrews 4:12-16

New Revised Standard Version (NRSV)

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.
People Thanks be to God.

Introduction to the Gospel Reading

In this passage from Mark, Jesus emphasizes the importance of generosity and the dangers of wealth for one's spiritual life.

Gospel Acclamation: Celtic Alleluia

MHSO #20

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! ___

Gospel Reading: Mark 10:17-31

New Revised Standard Version (NRSV)

Deacon The Holy Gospel of Our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

We repeat the Gospel acclamation after the Gospel reading.

AFC Testimonies

Grace Rathe & Brian Hoyos, *Former Shelter Residents*

Randy Girard, *Recent Shelter Resident*

Charles Greenleaf, *St. John’s Volunteer*

Judy Hutchison, *AFC Executive Director & Board Member*

The Nicene Creed

English Language Liturgical Consultation (ELLC), EOW 53

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: A Litany of Healing

The Rev. Adam Thomas, St. Mark's, Mystic, CT

Deacon Together we lift our prayers to you, O God of love and healing.

Intercessor In the Anglican cycle of prayer, we pray for the Church of the Province of West Africa. In our diocesan cycle of prayer, we pray for the entire diocesan community; that we may walk the Way of Love faithfully with one another and serve the Risen Christ in every aspect of our living. In our parish cycle of prayer, we pray for Bill Kell, Tiana Brooke & Sue Becker. From our parish prayer list, we pray for Myra, Matt Mc., Tessa & Owen preemies.
People O Lord, hear our prayer.

Intercessor God the Father, you breathe life into your whole Creation.

People Help us breathe deeply of your peace and presence.

Intercessor God the Son, you give us yourself to make our joy complete.

People Help us give our fear, pain, and grief to you.

Intercessor God the Holy Spirit, you move through our lives in unexpected ways.
People **Help us move in concert with your life-giving motion.**

Intercessor Holy Trinity, One God, accept our thanks and praise for all the blessings of this life, especially for those blessings that our present circumstances make difficult to see.
People **O Lord, hear our prayer.**

Intercessor Shed the light of your healing love on all who are sick in body, mind, or spirit, that they may find new wholeness illumined by your grace.
People **O Lord, hear our prayer.**

Intercessor Knit together in your love all whose relationships have frayed, that they may find reconciliation and new beginnings.
People **O Lord, hear our prayer.**

Intercessor Bless all who work to improve the health of others, that they may bring hope, care, wisdom, and skill to all they serve.
People **O Lord, hear our prayer.**

Intercessor Hold in the palm of your hand all who are near death and all who care for them, that they may know the peace that passes all understanding.
People **O Lord, hear our prayer.**

Intercessor Grant all who turn to you the courage to participate with you in restoring this broken world to wholeness, that everyone and everything may share in the hope of your kingdom.
People **O Lord, hear our prayer.**

Intercessor At this time, I invite your prayers of thanksgiving or intercession either silently or aloud. (Silence is kept.)

Concluding Collect

Book of Occasional Services (2018) 176

All **Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or imagine. With you as our companion and guide, strengthen us to hope for all that is good, and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens; and to you we give glory, Father, Son, and Holy Spirit, now and to the ages of ages. Amen.**

Confession of Sin

BCP 360

Deacon Let us confess our sins against God and our neighbor.

During the silence, we invite you to review the past week and acknowledge specific sins to God.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

BCP 360

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please share the peace with those who are attending with you in person, maintaining at least six feet of physical distance at all times (no hugging, shaking hands, etc). If you're attending online, you can share the peace in the chat box.

Welcome to Visitors

Community Prayers

For Birthdays:

BCP 830

Watch over **Andrew** Pudan (10/10), **Minna** Gansäuer Pilcher (10/12), **Cindy** Phillips (10/12), and **Peggy** Eklund (10/14), O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

For Baptism Anniversaries:

BCP 421, modified

Almighty God, through baptism you unite us to the death and resurrection of your Son Jesus Christ and commission us for ministry in his name. As your servant **Barbara Raney (10/11)** celebrates the anniversary of her baptism, give her courage, patience, and vision, and strengthen her in her Christian vocation of witness to the world and of service to others, through Jesus Christ our Lord. Amen.

For Wedding Anniversaries:

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; send therefore your blessing upon your servants _____ that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home(s) may be a haven(s) of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

For Travelers:

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, in particular _____; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

† The Holy Communion †

The Offertory

During the offertory portion of the service, we offer our gifts to God. At St. John's, that takes the form of both financial gifts and gifts of our time. Time donated is documented on a form and put in the offering plate along with financial offerings.

During this portion of the service, we also hear occasionally from parishioners in a "Minute for Ministry," a short testimony about how they use their gifts in God's service.

Offertory Anthem: Make Me a Channel of Your Peace

Arranged by Jane Holstein

Sung by St. John's Choir

Make me a channel of your peace.
Where there is hatred let me bring your love.
Where there is injury, your pardon Lord
And where there is doubt true faith in You.

Make me a channel of your peace.
Where there is despair in life let me bring hope.
Where there is darkness only light
And where there's sadness ever joy.

Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of your peace.
It is in pardoning that we are pardoned
It is in giving to all men that we receive
And in dying that we are born to eternal life.

Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of your peace
Where there's despair in life let me bring hope.
Where there is darkness only light
And where there's sadness ever joy.

Presentation Hymn: Take My Life and Let It Be

Hymnal 1982 #707

The Presentation Hymn is sung as the usher brings the gifts collected in the offering plate up to the altar to be blessed.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my sil - ver and my gold; not a mite would I withhold.
Take my will, and make it thine; it shall be no long - er mine.

Take my hands and let them move at the im - pulse of thy love.
Take my - self, and I will be ev - er, on - ly, all for thee.

Eucharistic Prayer 1

Enriching Our Worship 1, p. 57-59

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Andrew Carteer

Ho - ly Ho - ly Ho - ly Lord God of pow - er God of might.

5 Hea - ven and earth are full of your glo - ry Bless - ed is he who comes in the

11 name of the Lord Ho - san - na in the high -

16 est Ho - san - na in the high - est

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening

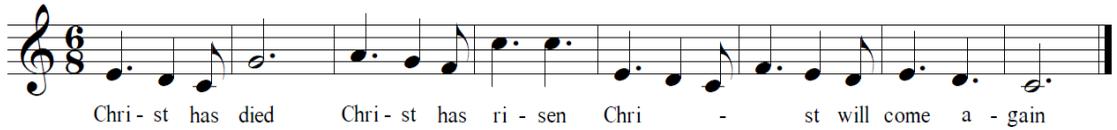
the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Memorial Acclamation

Andrew Carter



Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit, may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Blessed John the Baptist, Blessed Francis, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Great Amen

Andrew Carter



The Lord's Prayer

Andrew Carter

Presider: As our Savior Christ has taught us, we now pray,

Our Fa-ther who art in Hea-ven Hal-lowed be thy name. Our
Fa-ther who art in Hea-ven Hal-lowed be thy name. Thy king-dom come. thy
will be done. on earth as it is in Hea-ven in Hea-ven Give us this day our
dai-ly bread for-give our sins as we for-give those who sin a-gainst us. For-give us our
sin and lead us not in-to temp-ta-tion and de-liv-er us de-liv-ver us from
ev-il for thine is the King-dom and thine is the Pow-er and thine is the Glo-ry
now and For-e-ver A-men

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The Breaking of the Bread

Andrew Carter

The Presider breaks the consecrated Bread.

Al - le lu - ia Al - le - lu - ia Al - le lu - ia Al - le - lu - ia

5
Christ our Pass-ov - er is sac - ri - ficed for us. There - fore let - us keep the feast

9
Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia

Invitation to Communion

Presider The Gifts of God for the People of God.

The Communion

Communion will be distributed in one kind only, the bread (wafer). Gluten free wafers are available; they are in a separate gold container on the paten (plate) where the wafers are.

If you are participating online and you have a consecrated wafer, please consume it now. If you do not have a consecrated wafer, you can say this Prayer for Spiritual Communion instead:

“In union, O Lord, with the faithful of St. John’s, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.”

(You can also use this prayer any time you are unable to attend church and receive the Holy Eucharist.)

Communion Hymn: Ubi Caritas

Taize #49

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The image shows two staves of musical notation in 2/4 time. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody is simple and repetitive. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The second staff continues the melody and includes a triplet of eighth notes over the word 'dwell'.

The Postcommunion Prayer

Enriching Our Worship 1, p. 69

All Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Modified from the Rev. Jean Dalby Clift, Women's Uncommon Prayers

May the one true and living God, who made us for love,
who saved us by love, and who loves us still,
open your hearts to know ever deeper and truer love
for God, for yourselves, and for all God has created,
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. Amen.

Closing Hymn: When the Poor One Who Has Nothing

WLP #802

1. When a poor one who has noth-ing shares with strang-ers,
 2. When at last all those who suf-fer find their com-fort,

When the thirst-y wa-ter give un-to us
 When they hope though e-ven hope seems hope-less -

all, When the crip-pled in their weak-ness strength-en
 ness, When we love though hate at times seems all a-

(Refrain)

oth-ers. } Then we know that God still
 round us. }

goes that road with us. Then we

know that God still goes that road with us.

3. When our joy fills up our cup to overflowing,
 When our lips can speak no words other than true,
 When we know that love for simple things is better. Refrain
4. When our homes are filled with goodness in abundance.
 When we learn how to make peace instead of war.
 When each stranger that we meet is called a neighbor. Refrain

Dismissal

Deacon
 People

Go in peace to love and serve the Lord.
 Thanks be to God.

Serving Today at 10:30 a.m.

<i>President:</i>	The Rev. Tracy Wells Miller, Rector
<i>Deacon:</i>	The Rev. Joan Anderson
<i>Music Leader:</i>	Andrew Carter, Director of Music Ministries
<i>Scripture Introductions:</i>	The Rev. Tracy Wells Miller
<i>Acolyte:</i>	Sally Lewis
<i>Hebrew Scripture Reading:</i>	Laura Caldwell
<i>Psalms Leader:</i>	Andrew Pudan
<i>Epistle Reading:</i>	Tina Grubbe
<i>Intercessor:</i>	Sherrie DeWitt
<i>Lay Eucharistic Minister:</i>	Andrew Pudan
<i>Altar Guild:</i>	Kathy Butler, Eileen Fernald, Andrew Pudan
<i>Flower Guild:</i>	TBD
<i>In-person Usher:</i>	Floyd Butler
<i>Virtual Usher:</i>	TBD
<i>Sound:</i>	Michael DeArmond



The Leadership of St. John's

Ministers: All of us!



Clergy Staff

The Rev. Tracy Wells Miller (“Mother Tracy”), Rector
rector@st-john-aptos.org, (831) 708-6828 (cell)

The Rev. Joan Anderson (“Deacon Joan”), Deacon
deacon@st-john-aptos.org, (831) 262-7385 (cell)

Lay Staff

Chrys Sparks, Office Manager
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Andrew S. Carter, Director of Music Ministries
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Assisting Clergy

The Rev. John Duncan (“Father John”)
The Rev. Eliza Linley (“Amma Eliza”)
The Rev. Mary Lou McKenney (“Rev. Mary Lou”)

Vestry (Lay Governing Board)

Administration Team:

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Bart Coddington, Senior Warden
Andrew Pudan, Junior Warden
Nelson Crandall, Treasurer
Alliee DeArmond, & Michael Hudson
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To reach the entire vestry (all three teams together), email
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